

# BOUGHT WITH A PRICE!

*Do You Realize the Divine Ownership of Life?*

"Ye are not your own . . .  
For ye are bought with a price:  
therefore glorify God . . ."

1 Corinthians 6:19, 20.

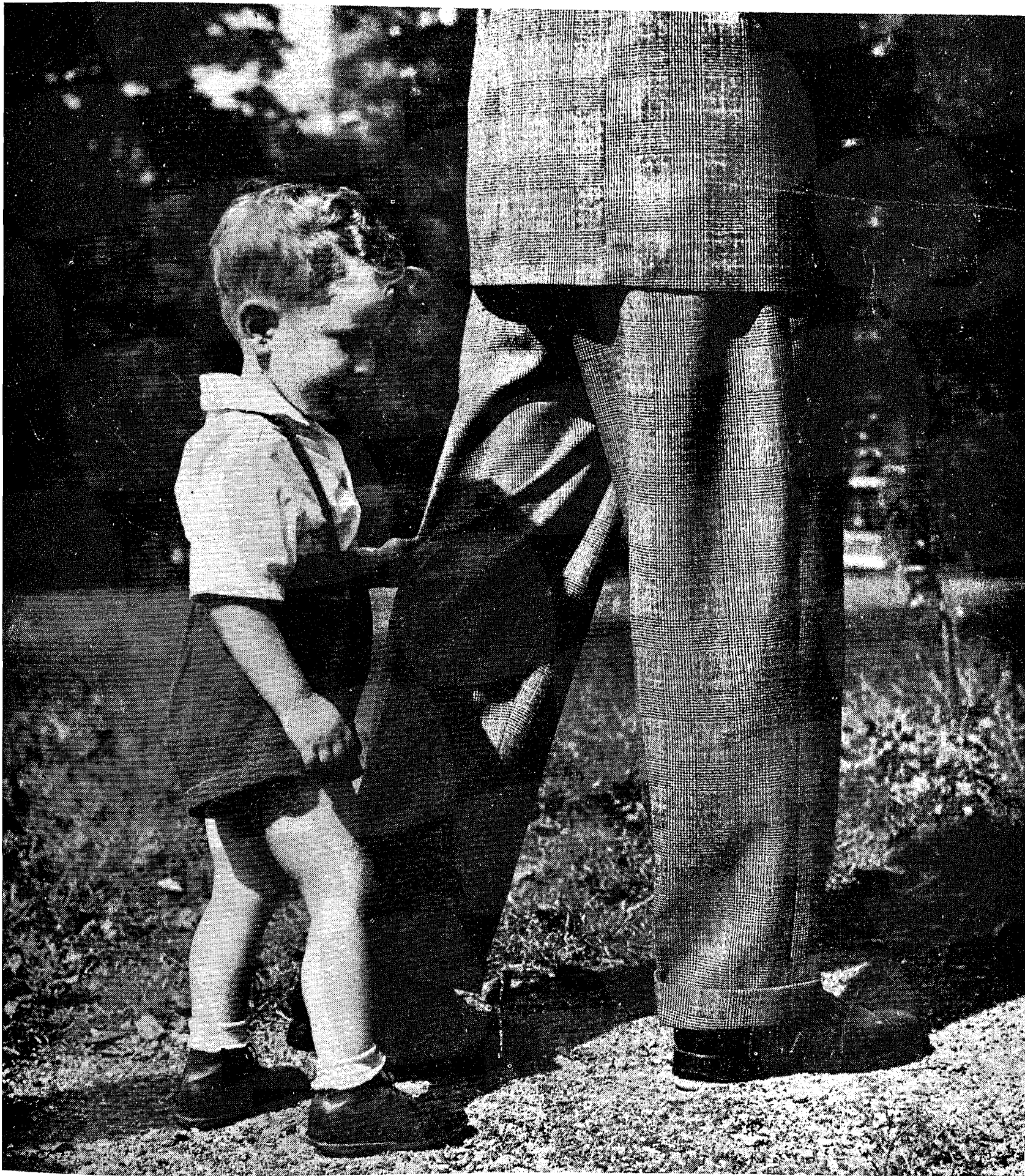
**I**f we belong to Christ, if we are true Christians, we cannot say, "I'll do as I like"; "I'll please myself": "I'll choose my  
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In an infinitely greater sense all Christians belong to God through redemption. "Ye are bought with a price!" Oh, what a price! Not all the wealth of the world could buy us back; it cost the precious, priceless Blood of God's only Son to redeem us. We have been bought, set



TORONTO, SATURDAY, JUNE 19, 1948

CHAS. H. BAUGH, Commissioner



WATCH OUT! Daddy, Your Little Lad Is Following in YOUR Steps

## On the Air

### LISTEN-IN TO BROADCAST BLESSINGS

Coast-to-Coast Network

The "Religious Period" over CBL (originating in Toronto), Sunday afternoon, June 13, at 2.30 o'clock, will be conducted by the Field Sec.

**T**O begin this article, I am going to give my personal testimony. Forty-two years ago, God, for Christ's sake pardoned my sins, when I repented of them, and I arose, as it were, from a grave of disobedience to live a new life of obedience in Him. I have failed Him many times since, but Christ has never failed me. I can truly say, with the poet:

He saves, He keeps, He satisfies,  
This wonderful Friend of mine.

There is a well-known saying: am with you, and then I go unto  
"If the cap fits you, wear it." Sar-

only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

#### Which Cap Fits?

The cross represents life and death; to the believer, life, to the unbeliever, death. The question arises: which cap fits you? The cap of faith or the cap of unbelief? You are wearing one or the other.

Again John says: "Then said Jesus unto them, yet a little while I am with you, and then I go unto Him that sent Me. Others saith,

Peter, in the sermon preached on the Day of Pentecost declared his belief in the resurrection of Jesus, but Thomas said, "Except I shall see in His hands the print of the nails, and put my finger into the print of the nails and thrust my hand in His side, I will not believe." Eight days later the risen Lord said to Thomas, "Reach hither thy finger and behold my hands, and reach hither thy hand and thrust it into my side, and be not faithless but believing."

Thomas answered and said unto

*Let us persevere in our singing of the simple truths in the simple old hearty way that God has already blessed so widely to the salvation of souls.*

things, things that seem scarcely worth doing, and yet which mean much to those for whom they are wrought.

Life is mostly froth and bubble;  
Two things stand like stone:  
Kindness in another's trouble,  
Courage in your own.

**MONDAY:** Keep yourselves in the love of God looking for the mercy of our Lord Jesus Christ unto eternal life.

John 21.

Some days must be dark and dreary; but no day need be wholly so upon which shines the light of God.

All that's good and great and true,  
All that is and is to be,  
Be it old or be it new  
Comes, O Father, comes from Thee.

**TUESDAY:** He exhorted them all, that with purpose of heart they would cleave unto the Lord.—Acts 11:23.

Are we living out God's thought for us, what He had in view when He made us and sent us thither? Are we doing in this world what He wants us to do?

Would you have the world better and brighter?  
Then light up the way as you go;  
Make some little part of it lighter  
With beams from your life's steady glow.

**WEDNESDAY:** Walk in wisdom toward them that are without, redeeming the time.—Col. 4:5.

Nothing ever happens but once in this world. What I do now I do once and for ever. It is over—it is gone, with all its eternity of solemn meaning.—Carlyle.

Opportunity flies, oh, comrade,  
As the cloud that quick doth pass;  
Oh, make use of it, life is precious,  
If we let it go—alas!

**THURSDAY:** To whomsoever much is given, of him shall be much required.  
Luke 12:48.

When one thinks of all one might have done, and all one ought to have done, there seems to be no time left to think of wrongs we have received or benefits we have missed.

Whate'er I do, things great or small,  
Whate'er I speak or frame,  
Thy glory may I seek in all,  
Do all in Jesus' name.

**FRIDAY:** O Lord, I beseech Thee, let now Thine ear be attentive to the prayer of thy servant.—Nehemiah 1:11.

Pray as if everything depended upon God, and work as if everything depended upon you.

Why carry thine own burden  
Day by day,  
Why through the thickest shadows  
Take thy way  
A Saviour is beside thee,  
A loving friend would guide thee,  
Therefore, pray.

**SATURDAY:** And all things whatsoever ye shall ask in prayer, believing, ye shall receive.—Matt. 21:22.

More things are wrought by prayer than this world dreams of.  
Alfred Tennyson.

Remember all who love thee,  
All who are loved by thee;  
Pray, too, for those who hate thee,  
If any such there be;  
Then for thyself in meekness  
A blessing humbly claim,  
And link with each petition  
Thy great Redeemer's Name.

## There Is Only ONE WAY To Be SAVED

The Salvation Army Cannot of Itself Save a Sinner

Even a Saint Cannot Save a Sinner

Emotion Will Not Save a Sinner

The Bible Cannot Save a Sinner

A Sinner Cannot Save Himself

### IT IS GOD WHO SAVES, THROUGH CHRIST

*Jesus said: I am the Way, the Truth, and the Life: no man cometh unto the Father, but by Me.—John 14:6*

casm has often been the keynote, but sometimes it has been humorously applied, and those to whom it was addressed had to admit "the cap" fitted them perfectly.

In John 3:16, we read, "For God so loved the world that He gave His

this is the Christ but some said, shall Christ come out of Galilee? So there was a division among the people because of Him."

#### Deny Christ's Divinity

To-day there is a division among the people concerning Him. Mockers and unbelievers in His day said, "Away with Him, crucify Him." Believers said, "Thou art the Christ, the Son of the living God." Unbelievers to-day say, "He was a great Man," but they deny He is the Son of God.

happy we shall be to have entered in by faith when we stand at the gates of the eternal city, for "Blessed are the pure in heart, for they shall see God."

*A willing sacrifice at last, myself to Thee I give;  
The weary, painful strife is past—I die that I may live.*

Calgary Messenger.

Him, "My Lord and my God."

"Blessed are they who have not seen, and yet have believed," said the Lord.

Jesus said to the woman of Samaria, "I that speak unto thee, am He." On another occasion He said, "He that believeth on the Son hath everlasting life, and he that believeth not shall not see life, but the wrath of God abideth on him."

The poet said:

My soul lies buried in the dust  
And owns Thy dreadful sentence just;  
Look down, dear Lord, with pitying eye,

And save the soul condemned to die.

Reader, will you heed the voice of warning? To-day He is your Saviour; to-morrow He may be your judge.

Plato said: "The world is God's epistle to mankind—his thoughts are flashing upon us from every direction."

"Pleasant words are as a honeycomb—sweet to the soul and health to the bones."

### THE DEEPER EXPERIENCE

"For this is the will of God, even your sanctification."  
—1 Thess. 4: 3.

**A** HOLY God, who through His Holy Word everywhere lifts up the standard of holiness for His people, could surely will nothing less for His children. To say that He would have us holy but that He is not able, is to limit the provision of His atonement for sin. To teach that He has power to cleanse us from all sin but will not is to place a libel on His good Name. Surely our Heavenly Father desires that His children shall be like Him in this life. "Be ye holy for I am holy."

Luke 1: 74 tells of an oath given to Abraham by God, "That we might serve Him without fear, in holiness and righteousness before Him all the days of our life."

Jesus in His farewell message to His disciples commanded them to wait for the promise of the Father, the Holy Spirit's Baptism, before going forth as His witnesses. Peter declared that this promise fulfilled at Pentecost, was not alone for them but for their children and those yet afar off. Paul in Acts 15: 9, further taught that this baptism of the Holy Ghost was a sanctifying grace that purified hearts by faith. How we need this deeper work of God's grace in this life with its cares and perplexities. And how

## The WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth, Founder; Albert W. T. Orsborn, General; Chas. Baugh, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.

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**I**F we belong to Christ, if we are true Christians, we cannot say, "I'll do as I like"; "I'll please myself"; "I'll choose my own way"! Such language is not Christlike, it is not Christian; for it is recorded that "even Christ pleased not Himself!" But if we possess the spirit of Christ, if our outlook is truly Christian, our belief and our attitude of life will be, "I'm not my own!"

"Not my own, oh, no! Not my own, oh, no!

Saviour I belong to Thee;  
All I have, and all I hope for,  
Thine for all eternity.

All I have: my life entirely: my physical being—my health, energy; my possessions: my life intellectually—my capacities and faculties: my life spiritually—all my spiritual graces and Holy-Spirit-bestowed talents, the potent spiritual opportunities granted unto me:

By  
Major

Wm. Ozanne

ALL is God-given and held by me in sacred trust, a solemn responsibility as well as a sublime privilege for which I must some day give a strict account.

What a tremendous transformation in some life, in every life, when the truth is realized of the *Divine ownership of my life!* "I, all I am, all I have belong to Christ. In all things in my life, Christ is first. He and His Kingdom have first consideration!" The truth is that we belong to God by creation, we are His creatures. "Behold all souls are mine," God declares, "as the soul of the father, so also the soul of the son." Ezekiel 18:4.)

### "AND NOW ABIDETH CHARITY"

The time will come when three words uttered with charity and meekness, shall receive a far more blessed reward than three thousand volumes written with disdainful sharpness and wit.

Richard Hooker.

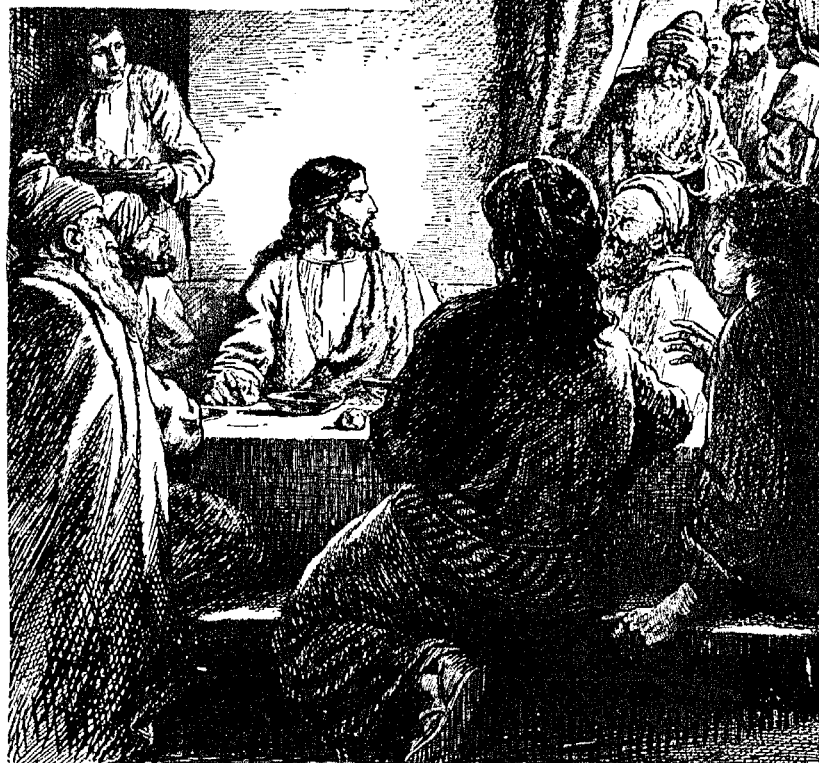
In an infinitely greater sense all Christians belong to God through redemption. "Ye are bought with a price!" Oh, what a price! Not all the wealth of the world could buy us back; it cost the precious, priceless Blood of God's only Son to redeem us. We have been bought, set free from the slavery of sin, delivered from God's rightful wrath, saved from the curse of God's broken laws, acquitted from the condemnation of a guilty conscience, and rescued from the torments of Eternal Punishment. Hallelujah, what a Saviour!

"Ye are bought with a price." Therefore, our solemn obligation, to glorify God. Whilst we can never hope to repay the enormous debt of our redemption, yet we can glorify God. Because of the vastness of the Price, surely we are under a solemn obligation. Furthermore, genuine gratitude prompted by love demands all we can offer. "Love so amazing, so Divine demands, in return, my soul, my life, my ALL!" Gladly, therefore, in sincerity and earnestness I sing,

"Dear Saviour, I can ne'er  
repay  
The debt of love I owe!  
Here, Lord, I give myself  
away,  
'Tis all that I can do."

To glorify God, in the face of calvary, is to every true Christian an unspeakable privilege, a solemn duty, a reasonable service. "This price," as a choice servant of Christ, once wrote, "this price makes the purchase of our bodies as well as of our souls, and so leaves us not at liberty to dispose of them as we please, but engages us to serve and to glorify God in both" (Hammond). Again, Matthew Henry comments: "We are not proprietors of ourselves, nor have power over ourselves, and therefore should not use ourselves according to our own pleasure, but according to His Will, and for His glory, 'whose we are, and whom we serve.'"

But how can we who are so human, subject to human limitations and frailty glorify the great Eternal God? To glorify means to honor, to worship, to be a credit to God; thus making Him glorious in the eyes of the ungodly. Negatively, to glorify God means to shun every evil thing. Even the very appearance of evil, as Paul urges, "Abstain from all appearance of evil."



(1 Thess. 5:24.) Positively, to glorify God means that we are to praise Him, as the Psalmist did and urged others so to do: "Ye that fear the Lord, praise Him, glorify Him!" Jesus explained and exhorted us how to glorify God, "Let your light so shine before men that they may see your good works, and glorify your Father which is in Heaven." (Matthew 5:16.)

By the brilliancy of our Christian example we do glorify God in the scrutiny of our unconverted loved ones, our neighbors, our workmates, our fellowmen. According to Jesus, the most practical way to glorify God is in useful and unreserved service: "Herein is My Father glorified," He taught His disciples, "that ye bear much fruit; so shall ye be My disciples." (John 15:8.) Finally, the fullest way we can glorify God is to "present our bodies a living sacrifice, holy, acceptable unto God, which is our reasonable service"; to offer ourselves, all we are and all we have in entire consecration to Christ without any reserve. As dear Commissioner Brengle used to urge us, becoming LOVE SLAVES, unswerving in our loyalty to Christ. "I love my Master . . . I will not go out free!"

John George Govan, a noble Scotsman, offered himself to the Founder of the Salvation Army for full-time service, but the Founder, prophet that he was, advised Mr. Govan that his service would be more valuable to Christ's Kingdom if he launched out on his own. Consequently, John George Govan founded the Faith Mission, Christlike in method and service.

### God Spoke to Him

As a young man, John Govan, watched from the hillside above Corrie in Arran, the pleasure yachts flitting about on the blue waters of the Firth of Clyde, aimless and purposeless, only on pleasure bent. And he saw also the white-sailed liners deep laden with merchandise, of nations, purposefully breasting the waters of the great seas, each one with a definite port to reach. And the Spirit of God spoke to him there.

John might choose either to spend his life in prosperous business and pleasurable ease, or he might offer himself utterly and

entirely, body, soul and spirit to Christ for the carrying of the Gospel message into the much neglected villages and countryside of his native land. The fitting aimless yachts—the great purposeful liners. There it was, and he chose to follow his Master. He knelt down on the heather on the hillside, and he said, "I love my Master . . . I will not go out free!" He was a bondsman of Jesus Christ. He never swerved. Till the end he continued steadfast. And here was his secret. It is carved on his tombstone in the Dean Cemetery at Edinburgh: "I love my Master . . . I will not go out free!"

### Give All to Christ

John Wesley taught the Divine ownership of our lives demanded in return that we should glorify God: "Yield your bodies and all their members," he cries, "as well as your souls and all their faculties, as instruments of righteousness to God. Devote and employ all ye have, and all ye are, entirely, unreservedly, and for ever to His Glory!"

Say to Christ, ALL I HAVE I GIVE TO THEE!

### Justice and Mercy

**H**OW can God be wholly just yet wholly merciful? Sinful man will not of himself seek out God. His natural inclination is away from God—typified by the wandering of the sheep. Then God must stoop to earth and seek out sinful man. "I will search for my sheep, and will seek them out."

And what else is Calvary? What but the love and mercy of God, seeking out His erring ones?

"O trusting place, where heaven's love  
And heaven's justice meet."

Through Calvary justice is satisfied, yet the way to mercy is also laid open. Forgiveness has become a possibility, and the condition is clear: "Ye must be born again." There must be a new nature implanted within us, so that we are, as it were, born into a new existence. The hardness of the heart of stone must go; a heart warm with love must take its place. "If any man be in Christ Jesus he is a new creature." Old things must pass away; all thing become new.

Northern Messenger

From  
**WITHIN WALLS**

A Series of Meditations by Major  
Marion Neill

Much More Than Literature

**T**HE Bible has been referred to as "a literature" in recent days by a great man; and so it is. Acknowledged by all as the greatest Book in the English language, fascinating students by its purity, clarity and continuity of matchless expression. Among the books of the Bible are all types of literature. Who may adequately pen praise of literature beyond description?

To the Christian who sees the pages of the Bible through eyes lit by the "Inner Light," it is more than literature—it is the LIVING WORD. Moreover, it is the inspired word of the LIVING GOD, He who said to Abram, in the plains of Mamre, "I am the Almighty God." The Holy Spirit dwelling in the heart of the "born-again" man or woman, illuminates the Scriptures,

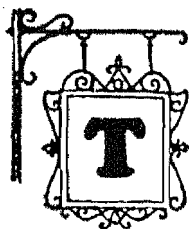
instructing, guiding, directing and reading in discovering the revealed will of God.

"Holy Bible, Book Divine,  
Precious treasure, thou art mine!"

All who have experienced the quickening of spirit, as an oft-read passage of Scriptures is seen in the light of a new interpretation, in a moment of great need, will know the value of literature which is indeed the LIVING WORD. And of the Author we can sing:

"What would life be now without Him?"

I can scarcely dare to think;  
Empty, purposeless, and worthless,  
In despair my heart would sink!  
No, I'll never leave my Saviour,  
I am His whate'er befall,  
And I'll live with Him forever,  
After all."



## THE YOUNG PEOPLE'S SECTION

A Feature for the Younger Readers of The War Cry

### OUT IN THE OPEN

Field Days in Montreal and Winnipeg



ON VANCOUVER ISLAND.—The 3rd Nanaimo Brownie Pack (Brown Owl E. Pinkett, Pack Leader B. Shaw). At rear, left: Divisional Director Mrs. Major N. Warrander. Right: Mrs. Captain L. Titcombe

#### PARENTS ATTEND

Guide Commissioner Mrs. G. Lomas conducted the enrolment of twenty-five Brownies recently at Nanaimo, B.C. (Captain and Mrs. L. Titcombe) in an afternoon meeting which was attended by many of the parents. Following the exercises, the group committee entertained the parents and the Brownies at supper.

The public inauguration was held in the citadel under the leadership of the corps officer, Captain Titcombe, who introduced the divisional director, Mrs. Major C. Warrander gave a description of the ideals of the Brownies, and a Scripture portion was read by Mrs. Captain Titcombe.

Brown Owl Mrs. Piper, of 1st Nanaimo Pack, led a Pack song. The citadel band provided music for the occasion.

#### CORPS CADET NOTES

JUNE LESSONS THIRD WEEK  
PAUL'S INFLUENCE IN PRISON  
(Read Philippians 1)

WHILE Paul was living in Rome, his influence spread widely even though he did all of his preaching while confined to his house. He also wrote letters to some of the churches he had established.

The letter to the Philippians was written from Rome, Epaphroditus acting as secretary. In this letter Paul was able to report how the palace guard and officials had been influenced by the message of Christ. Philippians 1:13 shows that in Caesar's court and before many others, Paul was able to witness to the saving and keeping power of Jesus Christ.

One translation of the words "in the palace" is "Throughout the whole Praetorian Guard." This would show the Roman Army was being evangelized. We know that Paul was kept chained to a Roman soldier. As the guard would be changed continually, it stood to reason that many different soldiers may have guarded the Apostle.

The letters were written while Paul was bound. We are very sure that the great missionary prayed hours every day, even though chained to a heathen soldier. He was allowed visitors and could preach to the people and pray with them. Because of all this, the man who guarded Paul must have been influenced by his godly life and the things they heard from his lips. The fame of such an unusual prisoner would spread quickly and as the soldiers often didn't have too much to talk about ex-

#### THE GREATER FOOL

THERE is a story of a king who gave to his royal clown, the court jester, a crude stick as a mock sceptre and declared him to be the king of fools.

"If ever you meet a greater fool than yourself," he said, "give him your sceptre and dub him a royal fool."

Years passed, the jester kept his stick. One day the king was dying. He called for his fool and said, "I am going on a long journey. I must bid you a last farewell."

"But where are you going," said the fool to the dying king, "and when will you return?"

"I am going," said the king, "into a far country, and alas, I shall never return."

"And pray, what provisions have you made for the journey into that far country?"

With a deep pathos in his voice, the king replied, "None whatever—none whatever."

"Then," said the fool, "you had better take the fool's sceptre, for with all my folly, I am not so great a fool as you."

cept their prisoners, Paul was no doubt a much discussed person.

It was wonderful that even in bonds a man could witness so for Christ that heathen officials would be affected.

One of the best corps cadet brigades I have ever seen was one that had group projects for rendering specific services to the corps. Among the activities engaged in by this brigade was that of a visitation brigade. The corps cadets were divided into groups of twos for visitation on Sunday afternoon. To visit the corps cadets were required to wear uniforms.

This group met at the citadel at three o'clock for prayer before starting their visitation. The corps cadets all knelt in prayer, and two or three voiced the prayer of all that God would make them a blessing to the people into whose homes they were going. Each group took a few War Crys and Young Soldiers.

#### Street-by-Street Visitation

Sometimes this group visited street by street in a certain neighborhood, going to every home and asking if they might come in and visit. At other times they visited Company meeting absentees or special lists of families who came to the Army. The visitation had two very decided effects. It helped the young people in their spiritual experiences, and it helped the corps. Many people came to the meetings as a direct result of this visitation.

One fine young girl corps cadet said,

WITH ideal weather conditions prevailing, the Annual Field Day for Scouts, Guides, Cubs and Brownies was again highly successful with some 400 young people participating in the various phases of a full program. The event was held this year at the Canadian National Railway Grounds at Lachine.

Following an inspection of all Units by the Divisional Commander, Lieut.-Colonel M. Junker, and representatives from the Canadian Girl Guide Association and Boy Scouts Association, all Units marched past the Saluting Base to the strains of martial music. The Divisional Commander took the salute, and gave a brief Empire Day message, challenging the vast assembly of youth to the highest and noblest in Scouting and Guiding.

After lunch a full and varied program of sports, races, and contests was carried through by the Divisional Young People's Secretary and Mrs. Major Moulton with the co-operation of corps officers and leaders.

The Divisional Commander presented the Pennants. To the Park Extension Corps Units went the distinguished honor of winning all four Pennants, The Guides (Leader Ethel Burr), Scouts (Leader Dave McNeilly), Brownies (Leader Mabel McNeilly), Cubs (Leader Bob Spackman). All four leaders and the Corps Officer Major Butler were in turn congratulated and received the cheers of a vast crowd.

### DON'T LOSE THE VISION

Should He Go Or Remain?

SOME of us might like to escape from the daily routine, narrow circumstances, and uncongenial tasks, but in so doing we might lose the vision of the "altogether lovely" One, who for the joy set before Him endured crucifixion and despised the shame (Song of Sol. 5:18; Heb. 12:2.)

Possibly that is what Longfellow seeks to teach us in his poem. "The Legend Beautiful," wherein he pictures a monk kneeling in prayer, when

*Suddenly, as if it lightened,  
An unwonted splendor bright-  
ened*

*All within him and without him  
In that narrow cell of stone;  
And he saw the Blessed Vision  
Of our Lord, with light Elysian  
Like a vesture wrapped about  
him,*

*Like a garment round him  
thrown.*

Consumed with delight he remained kneeling before the Vision, when amid his ecstasy he heard the ringing of the bell calling him to his duty of assisting the blind,

after the first visitation endeavor, that she had not wanted to go, but she was so glad that she had gone, for God had made her a blessing and had blessed her own soul. Each of the corps cadets felt that he had to be a better Christian, so that the people whom they visited would not be disappointed in them when seen elsewhere.

Do you have a visitation brigade in your corps? If not, why don't you organize one? You will find, I am sure, that it will be a valuable aid to your young people and to the entire corps.

Adjutant D. Langston.

THE weather was perfect for the Winnipeg Field Day which was held at Assiniboine Park on May 24th. There was an excellent attendance of the members of the Life Saving Sections, as well as parents and friends to watch the March Past and the sports events and contests which followed.

It was encouraging to note the number of new units attending this year for the first time, notable amongst these was the Brownie Pack from Norwood with twenty-three in uniform.

As the Divisional Commander and Mrs. Brigadier R. Gage were out of the city for the week prior to the Field Day the finalizing of plans and management of the events were in the hands of Major M. Flannigan who was assisted by a number of officers and comrades from the various city corps.

#### Ribbons and Pennants Awarded

The ribbons to the individual winners were given out by the Divisional Commander, and Mrs. Gage presented the Pennants to the successful sections, which were St. James Brownies, Weston Cubs and the Citadel Guides.

After the inspection, to the stirring strains of the band, the sections marched past the reviewing stand where a number of special guests had assembled, included amongst these were Mr. Killick, Provincial Commissioner for Scouting, and Mrs. Folliot, Area Commissioner for the Girl Guides.

halt, and lame. Should he go or should he remain?

*Then a voice within his breast  
Whispered, audible and clear  
As if to the outward ear:  
"Do thy duty; that is best;  
Leave unto thy Lord the rest!"*

Obediently he fulfilled his responsibilities and then returned to his cell to find the Vision still standing there.

*And he felt his bosom burn,  
Comprehending all the meaning,  
When the Blessed Vision said,  
"Hadst thou stayed, I must have  
fled!"*

Happy are all who can say in their measure as the Apostle Paul said in his, "I was not disobedient unto the heavenly vision." — The Sunday School Times.

#### Opportunities

A WORD unsaid seems a little thing,  
But alas! I never know  
If the coming days to a soul may bring  
The truth that I fail to show.

A song unsung seems a little thing,  
But the heart that I left to-day  
May pine for the songs that I did not sing  
As it goes on its cheerless way.

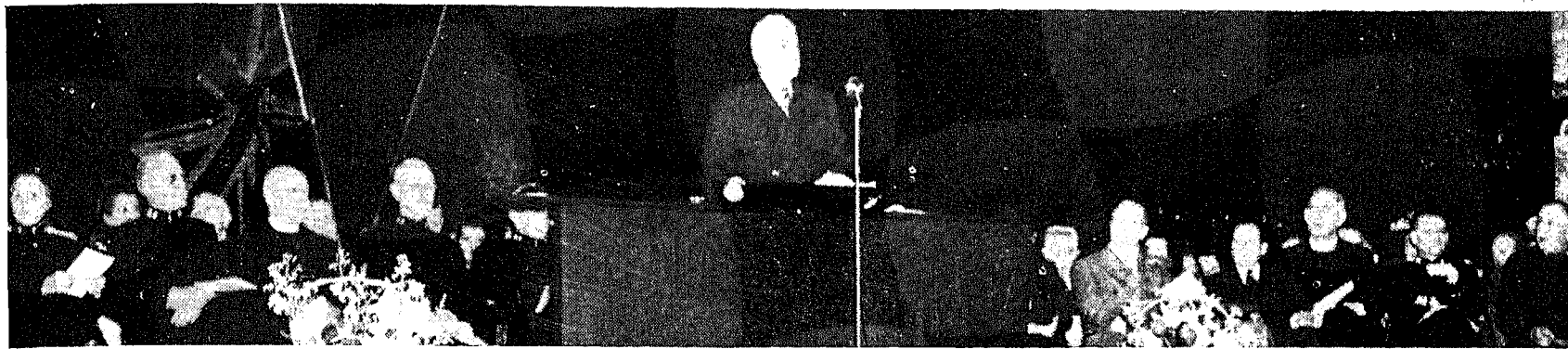
A deed undone seems a little thing,  
But the burden I might have shared  
Has left a heart with a bitter sting  
Of the thought that "nobody cared."

So the little things that we leave undone  
And the things that men hold dear;  
Life's battles are reckoned lost or won,  
By a smile or a falling tear.

'Tis the little things that the burdened  
heart

In the time of trial heeds;  
Then let us lighten life's ache and smart  
With the sunshine of little deeds.

—N.S.W. Presbyterian



BRITISH COLUMBIA'S PREMIER, Hon. Byron Johnson, M.B.E., is shown speaking from the platform in the Strand Theatre, Vancouver, where General A. Orsborn addressed a large Pacific Coast audience. A number of leading citizens were present at the gathering.

## POLICE COURT INCIDENTS

A WELL-DRESSED woman approached the Salvation Army police court department recently, requesting intervention for her son who had been arrested for an offense. She produced an autographed photograph of the late Commissioner D. Rees and said he had given it to her when she nursed him through a serious illness more than thirty years ago.

"He told me if ever I needed assistance of The Salvation Army, I was to show his photo," said the woman. "This is the first time in thirty years I have needed the Army's help."

It is unnecessary to add that the police court officer befriended the man, and managed to secure a suspended sentence for the offender. The woman was grateful that her trust in the Army had been justified.

A young woman from Newfoundland secured a position as domestic with a wealthy family in Toronto. Unfortunately, she succumbed to the temptation to steal, and was charged with the theft. The officer at the police court interceded on behalf of the prisoner, and she was remanded in the care of the Army. She has shown penitence for her misdeeds and is resolved to do better in the future. A position has been secured for her in another town.

## EMPRESS MEMORIAL SERVICE

### Remembrance Event at Mount Pleasant Cemetery

ON May 29, 1914, one hundred and sixty Canadian Salvationists including the Territorial Commander, Commissioner D. Rees and the Chief Secretary, Colonel S. Maidment were summoned Home as a result of the "Empress of Ireland" disaster in the St. Lawrence river near Quebec. The thirty-fourth annual memorial service was conducted in Mount Pleasant Cemetery, Toronto, by Colonel G. Attwell, one of the survivors, on Saturday afternoon, May 29.

The Chief Secretary, Colonel Wm. Dray, spoke of his association with the Congress party on their departure from Quebec for the International Councils in London, England. "These Heroes of the Faith"

have not died," said the Colonel, "for they live enshrined in our hearts. Let us follow Christ as they did in faithful service and consistent lives."

Included among the messages read from survivors by Brigadier E. Green were tributes to the departed comrades by Commissioner E. Pugmire and Colonel D. McAmmond. Survivors of the disaster who also participated in the service included Brigadier G. Wilson who led the opening song; Mrs. T. Greenaway, and Lieut.-Colonel R. Spooner who read a message of comfort and trust from the Scriptures.

A setting of Psalm 46, read at the farewell knee-drill of the Congress party, was sung by those who at-

## THE ARMY'S INTERNATIONAL LEADERS

### Address Congregations in Moody Memorial Church, Chicago

WHEN in the Midwest City of Chicago, the General and Mrs. Orsborn addressed large and interested congregations Sunday morning and evening in Moody Memorial Church, a well-known place of worship.

It was an outstanding occasion for the people of the host church as well as for Salvationists in general and for a large number of visitors from the Americas and the West Indies in particular. With General Orsborn on the platform were Mrs. Orsborn; Dr. Harry A. Ironside, veteran pastor of the Moody Church; Commissioner E. Pugmire, National Commander; Commissioner N. Marshall, Territorial Commander; Commissioner J. Smith, International Secretary; Colonel E. Grinstead, International Youth Secretary, and associate and assistant pastors of the church. Occupying seats also, were Commissioner D. McMillan, Eastern Territorial leader; Lieut.-Commissioner C. Bates, Western Territory; Lieut.-Commissioner and Mrs. A. Chesham, Southern Territory, with their wives and nearly a score of retired officers.

In both meetings there was a pressing sense of the proximity of

God. In the morning meeting Dr. Ironside gave the invocation and immediately afterwards announced the hymn, "Alas! and Did My Saviour Bleed," which, he said, he himself had sung in the Army over fifty years before. Mr. Gilbert C. Peterson, music director, led the congregation in the singing of hymns.

Presented by Dr. Ironside, Mrs. General Orsborn read verses from the First Epistle of John just before the Moody Church choir sang a setting of "Tell Me the Old, Old Story." A double mixed quartet of Salvationists offered "Jesus of Nazareth." Mr. H. A. Hermansen, associate pastor, followed with several prayer requests which Commissioner Pugmire included in a petition for God's blessing upon the day spent in His sanctuary. Later the Commissioner's nephew, Mr. H. J. Pugmire, assistant pastor, dedicated the morning offering to God.

General Orsborn, Dr. Ironside recalled, was the fifth international leader to be welcomed to the Moody Church, the first having been the late General Bramwell Booth, son of the Founder. A moment or two later Commissioner Marshall swiftly outlined the features of General Orsborn's two years of "vigorous leadership," and touched lightly upon the three days' staff meetings in which Staff Council delegates had participated.

The General plunged at once into his subject which, after a simple personal testimony and statement of

tended the service. Songster-Leader E. Sharp sang "Precious Promise," a song chosen by Commissioner D. Rees for the farewell meeting.

Mrs. Grace Martyn (daughter of Bandmaster E. Hanagan) placed a wreath on the Memorial. Mrs. E. Aldridge in her closing prayer thanked God for the tender mercies and strength given to those who had lost their loved ones, and the assurance of a glad reunion in the Land of Eternal Day. Music for the occasion was provided by the Danforth Corps Band, led by Bandmaster J. Robbins.

conviction, dealt wholly with the Christian's walk with God. The words of Jesus to His critics, "I must walk to-day, and to-morrow, and the day following," was the text selected for illumination. Speaking rapidly, and with eloquent gesture, the General sounded a passionate plea for more of that "holy compunction" which prompted Jesus, and the many millions who have followed in His train, to say, "I must."

As on other occasions during his visit, the international leader mentioned that in his travels around the world he was becoming more firmly convinced of the fact that temporal affairs are mounting to a peak of power, and that the Christian testimony is coming under such a challenge as his father's generation never thought possible.

"We must obey the divine imperative in our hearts," he said in conclusion, "and resolve that we must walk the road with God—to-day, tomorrow, and the day after."

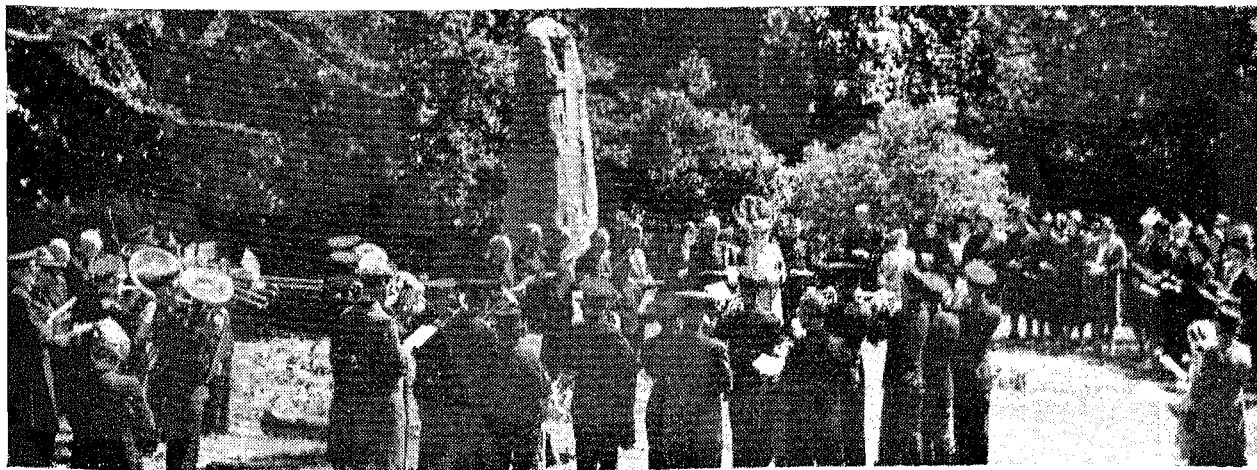
Dr. Ironside followed with a tender appeal to those who were distressed or anxious about their soul's eternal welfare to meet with workers in the inquiry rooms. As the invitation was given the ministering staff at once merged with the congregation, and many seekers were seen to come to a quiet decision as they were led forward, before Mr. R. Murfin, youth director, pronounced the benediction.

At night the church began to fill an hour before service time. Especially noticeable were the number of very young people in the balcony. Organ music again formed a background and the Chicago Staff Band (Captain Carl Lindstrom) on this occasion united with the choir in providing music which included as the opening hymn, one of the General's compositions. Having been informed by Dr. Ironside that the Moody Church congregation was fond of the chorus, "Let the beauty of Jesus be seen in me," of which General Orsborn had written the words, Commissioner Marshall gave energetic direction to the singing of it before Commissioner Smith read the Scriptures.

One of the stirring moments of the series of meetings was the singing of the Founder's song, "O Boundless Salvation," by the church choir, augmented by a group of Salvationist singers and accompanied by the Staff Band and organ.

The General introduced two visiting speakers and Lieut.-Colonel Edwardo Palacci, of Buenos Aires, was the first to give testimony to the fact that, as a boy of eight or nine, at a time when the preaching of the Gospel was prohibited in his native land, he had been led to Christ by a consecrated young

(Continued on page 8)



Survivors of the "Empress of Ireland" disaster, with friends, recently held their annual memorial service at the Army's Plot, Mount Pleasant Cemetery, Toronto. The Chief Secretary, Colonel W. Dray, addressed the gathering.

# WITH THE FLAG IN OTHER LANDS

## HAPPY IN MISSIONARY WORK

Canadians In Various Lands Write Home

**A**N interesting account of a meeting at an isolated mountain corps, in the West Indies, where crowds were so huge that the hall and the square outside were packed too tightly for the open-air participants to enter, has come from Brigadier W. Lewis. So the Brigadier arranged to have the people

Major with whom I went told them a Bible story by means of flannel-graph I watched their animated faces, and could easily imagine it was a healthy, zealous group of young folk from any Canadian corps she was addressing. Several of us knelt at the bedside of one patient who was too ill to attend the meet-

## REAL MEDICAL-MISSIONARY WORK

Carried On In An Indian Hospital

**W**RITING from Nagercoil, India, Captain Margaret Corliss speaks of her work at the Catherine Booth Hospital: I would like you to see our nursery. It hasn't the equipment we would desire, and does not compare well with the nurseries at home. However, what we lack is made up to us by the smiling faces of the happy children. The mother of our biggest child came to the hospital late one night, and died before we had time to get any information from her. We have kept her four- or five-year-old child for nine months in the hope that someone would claim her. We now conclude that she is an orphan.

### Discouraging Patients

Then there is Monnie, a seven-year-old who weighs about fourteen pounds. She has a bad case of rickets. Gallons of cod-liver oil, medicine and care seem not to have helped her. She eats as much as any child but still does not grow. Paramunidam is a lovely boy just over a year old. He had a stormy beginning in life but is doing fairly well now and will thrill us all when he takes his first steps alone one of these days. He has beautiful black curly hair, lovely large eyes, and a charming smile. Yesamorie is a tiny girl about eleven months old. She has just learned to salaam, and every time we enter the nursery she salutes us.

Recently we had the joy of witnessing the conversion of a young man from Hinduism. He had applied to us for nurses' training but as a non-Christian he was rejected. He was told that while we would gladly help him in his spiritual life

we could not promise him admission to training.

Some time later he came to the hospital, and after a week of instruction in the way of salvation he made a public confession of his faith in Christ. He was anxious to adopt a Christian name, but was urged to first go home and tell his family of his decision for Christ. This he did and, returning a month later, was dedicated, taking the name of Victor. He is going on with his nursing studies and desires to become an officer.

## Heart-Changing Medicine

**O**NE of the interesting personalities that David Livingstone met in Africa was the savage chief, Serkomi. This man, like a good many other chiefs with whom Livingstone had dealings, seemed a strange mixture of good and evil, sometimes inclining to accept the Gospel, other times showing his heart against it. But after a somewhat humiliating experience when his own innate wickedness asserted itself, Serkomi came to Livingstone and said, "Give me some medicine to change my heart, for it is proud and angry and deceitful. I must have medicine."

Although that man's thinking was crude he expressed a wish for what is a universal need: a heart wherein God dwells. We do not belittle economic changes and improvements; we live in a world of change, and it is a mark of progress. But in this world of racial hatreds and social strife and distrust, our great need is for a sense of Christian values.



OFFICERS FROM INDIA, Pakistan and Ceylon being greeted by the General and the Chief of the Staff in the General's office on their arrival at International Headquarters. The International Secretary, Commissioner H. Gore, is also seen

march to the public market building, the men carrying seats and benches, but lo! that building was soon filled, so the agile folk climbed into the rafters and "there in the dim light, with legs swinging over our heads, and eyes eagerly watching from above, below and in every nook and crevice, we carried on our meeting in which soldiers were enrolled and souls saved," concludes the writer.

### SIGHTLESS EFFICIENCY

Writing from Kingston, Jamaica, another Canadian officer, Adjutant Hilda Pickles speaks of her work at the Institute for Blind, where there are forty-five students. (Recently, the Adjutant was transferred from this work to a position at Territorial Headquarters, Kingston.)

"The blind are extremely independent," she says, "and there is little they will not attempt, and little they cannot accomplish. It is fascinating to watch them manipulating a sewing-machine, doing canning, roping chairs, making rope, learning braille, reading and doing mathematics.

### "A Strange Feeling"

"Before I was accustomed to the ways of the blind, it used to give me a start to turn on the light in the dormitory and see one girl sewing in the dark, another lying on her bed reading and still another writing a letter in braille.

"We have a grand choir made up of these blind girls. Altogether, I have learnt many lessons from them."

### ANIMATED HELPERS

From Soerabaja, Java, Captain Estelle Kyelson writes to tell of her work among the lepers: "The patients were thrilled to see the visitors," she says, "and joined happily in singing Army songs. As the

ing, and prayed for her Salvation."

### HUNGER FOR RIGHTEOUSNESS

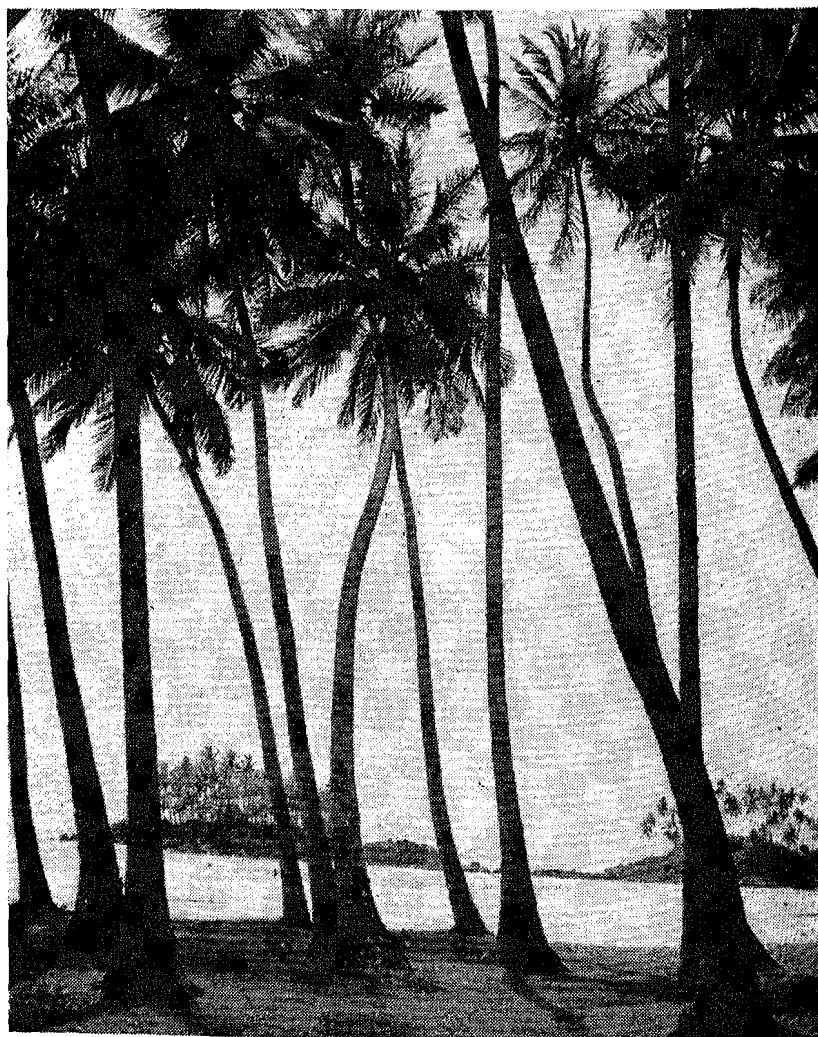
A little nervous at having to sing a duet (with Nurse Captain Salisbury) in the language used by the native Africans at Howard settlement, Captain Dora Taylor says the book shook as though she had the palsy! "I have no regrets at coming here," she writes, "and feel I am in my rightful place. There are many opportunities of working among the natives, who are definitely hungry for spiritual things. Please pray for us!"

### HANDICAP PROVES IMPETUS

Turning to other Christian work when the boys' home of which they were in charge was commandeered by military forces at Belize, British Honduras, Major and Mrs. Victor Underhill launched a series of meetings in corps, prisons, and other institutions, also engaging in intensive house-to-house visitation. One of the former inmates of the home, a boy who was, at one time thought incorrigible, has been divinely changed, recently married in true Army style a dusky maiden of the island, and has established a real Army home.

### MANY OPPORTUNITIES

Glad she is at last at grips with the work which she longed for years to go to, Captain Lilian Goldsmith writes from Kenya, full of accounts of the opportunities that are hers. While officially appointed to the Trade department, where the nimble African tailors make almost anything ordered—even to coats for dogs!—on Sundays the Captain conducts meetings with young folk in a corps in Nairobi, and finds their response thrilling.



ON MANY A TROPIC SHORE AND ISLAND Canadian missionaries are telling out the sweet story of the Saviour's love. On this page we give brief accounts of the work of some of them

# BRITISH BRIDGE for JUNGLE

*London's War-time Structures Put to Good Use*

**A** GRIM moment of wartime London being transplanted 6,000 miles to aid a vast development program for two land-locked territories in the heart of Africa. Three spans from the emergency bridges built across the River Thames in the early days of World War II are to be shipped to Northern Rhodesia. Now dismantled for the journey, the steel lattice girders will be reassembled and swung across the Kafue river.

When enemy bombs and rockets rained havoc on Britain during the blitz, Londoners watched squads of workmen hastily erect two large temporary bridges over the Thames. Had any of the main bridges been blown to bits, London's heavy traffic was to be diverted across these stop-gap roadways.

These bridges are to be erected as a link on the main highway between Salisbury and Lusaka, the capitals of Southern and Northern Rhodesia. This vital route is now broken at the Kafue, some thirty-five miles south of Lusaka, where the river has to be crossed by ferry. The Kafue ferry has been a great handicap to communications. Congestion has been even more severe lately because the nearby iron fields are being surveyed.

Re-designed to make one big structure, the Kafue bridge will be 425 feet long, with a reinforced con-

crete carriageway nearly 24 feet wide. It will allow for two lines of heavy vehicles and a footpath on each side. If the foundations in the Kafue can be completed during the coming dry season, the bridge will be open to traffic early in 1949. This

bridge would be of importance in the plans now being considered to industrialize the Rhodesias and to develop the world's largest known deposits of coal and one of the biggest sources of chrome in existence.

Northern and Southern Rhodesia together are bigger than the province of Ontario. Their combined population is nearly 3,500,000.

An important feature of this immense industrial program is a \$92,000,000 hydro-electric project. It will consist of a 300-foot high dam sited on the Kafue river or at the Zambesi river's Kariba gorge on the boundary between the two Rhodesias; the installation of a 750,000-kilowatt hydro-electric station; a 250-mile railway linking the capitals of the Rhodesias with the hydro-electric station. Many thousands of acres of the surrounding

(Continued in column 4)



**WHAT A WEIGHT FOR ONE MAN!**—So it would appear, but seeing the planks are of balsa wood, it makes all the difference. The entire bundle would not weigh more than five pounds. Balsa is grown in South America, is twice as buoyant as cork and its resiliency makes it an excellent shock-absorber.

## THE Magazine PAGE

### A SECTION OF UNIVERSAL INTEREST

#### DELICATE EYE OPERATION

##### Restores Sight to Boy

**E**IGHT-YEAR-OLD Roger Guerin will go home to Valleyfield, Que., his eyesight completely restored through a cornea transplanting operation. Roger was brought to St. Justine Hospital seven months ago when it was feared he would become totally blind from scars on the cornea of the eye.

The cornea from the eye of a child who had died a few hours earlier was transferred in the delicate operation. Later Roger looked up from his bed. Dr. La Pointe held a watch and the boy told him the correct time.

Dr. La Pointe said he felt fully repaid after long years of research and work at the hospital, at his office and at home. He said there is hope for those who have become blind from cornea scars. They may be caused by diseases such as rheumatism and by fire burns.

Dr. La Pointe said cornea taken from the eye can be kept alive at least 48 hours, and it is hoped to extend that time. With further advances in cornea transplanting, he hopes to build up a cornea bank in the hospital.

#### A FLAME-PROOF OIL

##### Possibilities As A Lubricant

**F**LAME-PROOF oil, which it is claimed, would cut fire risks in aircraft by seventy per cent, has been discovered by atom scientists at Birmingham University.

Dr. Maurice Stacey, a forty-year-old professor of chemistry, told the Royal Institute of Chemistry yesterday that the discovery had "enormous potential significance." Its basis is flourine, which for eight years has been a problem gas for scientists because it is highly dangerous.

Dr. Stacey and his staff have "tamed" flourine and applied it to ordinary lubricants.

The new oil is to be developed commercially for ships, aircraft and cars.

Dr. Stacey said: "In our work on atomic energy the idea was to find a chemically stable substance which could be used in handling one of the uranium gases.

"That purpose was achieved, but it was also found that this substance had enormous possibilities as a lubricant. We are satisfied that oils and other lubricants can now be made chemically non-inflammable."

## Diesels Superior

### Work Longer Hours Than Steam Engines

**I**T is pretty certain before long that the Flying Scotsman or the Royal Scot will be headed by an unfamiliar streamline locomotive of impressive appearance. Instead of the familiar plume of white steam there will be a throaty roar—the note of a Diesel engine. This does not mean that there are going to be more pylons across the countryside or electric conductor rails laid between the existing lines, because the Diesel electric locomotive is completely self-contained and supplies its own power. A Diesel engine is rather like the engine of your car, but instead of having a spark to ignite the fuel, it compresses it until the oil burns immediately it is forced into the cylinder. The fuel used is heavier than petrol and this gives much less risk of fire.

Ninety-five per cent of all locomotives now being built for American railways are Diesel electric, and such famous trains as the Twentieth Century Limited are now hauled by Diesel engines. Many of these American trains cover substantial distances at speeds of more than one hundred miles an hour and these speeds are maintained day in and day out.

When the British Diesels come into service, they will help in the fuel shortage by big savings of coal. It is calculated that the main-line engines now on order will save 75,000 tons of coal a year. Fuel consumption might only be between 10,000 and 15,000 tons of oil. Though Diesel electric locomotives are more costly to buy than steam engines, they are available for instant service for so much longer each working day that they pay their way handsomely.

Diesel shunting locomotives have been at work in England for some years, handling the heavier trains and working a twenty-four-hour day for thirteen and a half days. Then only half a day off for refueling and maintenance and back to work they go; these locomotives only visit the shop for overhaul once every two years.

One of the most important advantages of the Diesel, however, is the increased comfort of the driver and fireman. On the ordinary steam locomotive the fireman is rocked from side to side on a swaying jerking footplate and he has to shovel nearly ten tons of coal into the heart of a red-hot fire on the run between London and Scotland. At the same time watch must be kept on both sides of the locomotive because of the length and height of the boiler in front. In the Diesel locomotive the crew will sit in comfortable padded armchairs in a well-ventilated and glass-fronted compartment.

More than one hundred alumni from all over the Middle East took part in the recent Medical Alumni Conference of the American University of Beirut, Lebanon, one of the most famous of the seats of learning in that part of the world. Preventive medicine was stressed at the meeting.

(Continued from column 2)  
country could be irrigated as a result, producing food and raw materials for the Africans for export. This elaborate project will take at least five years to build. Once in operation it will supply electric power at less than half a cent a unit.



## THE ARMY'S LEADERS IN CHICAGO

(Continued from page 5)

missionary who had taken him aside and had patiently taught him to read from the New Testament.

Lieut.-Colonel and Mrs. R. Gearling, Mexico City, followed with a vocal duet in their own distinctive style and accompanied by Colonel Grinstead on the piano, before the General presented Major Walter Morris of the West Indies. The Major told of his conversion and reported on the success of the Army's work in British Guiana.

The General, in his address, placed special emphasis on the words, "the power of God, and the wisdom of God." "The sublimest fact in history is the combination of wisdom and power as shown by Christ," he said. "Seldom, however, do men join power with wisdom and love. As I move about the world I view with mounting alarm the spectacle of the individual being subjected to the power of the community, the power of the crowd." Touching again on certain aspects of psychology, the General gave evidence of inner tension as he said, "Christ transcends the psychologist. He makes you think of the thing you may be."

In the prayer meeting Colonel Grinstead and Commissioner Marshall alternated in making a moving appeal for decisions for Christ, and before the benediction was pronounced many souls had been born into the Kingdom.

Musically highlighting the visit of General and Mrs. Albert Orsborn to Chicago, was a festival of music presented by the Territorial Staff Band. The attraction, announced as "for men only," was featured in the Temple auditorium simultaneously with a meeting for "women only" held elsewhere in the city.

Played before a full house of officer-musicians and Army bandsmen from every territory in the United States and some from Canada and the South and Central Americas, the

program was presided over by Commissioner J. Smith, who for many years was an Army bandsman in England. This was the first band festival the Commissioner had attended in the United States. Present also was Colonel E. Grinstead, who appeared as a piano soloist.

This "breather for the brethren," as suggested by Commissioner N. Marshall, in his introduction of the chairman, was opened as Adjutant Carl Lindstrom, Bandmaster, led the band in a "Musical Salute to our Neighbors." This item was followed by the "Dovercourt Citadel" (Merritt).

After Colonel F. Ham, Territorial Commander for Central America and the West Indies, had read a Scripture portion, Captain R. Rowland played "Happy all the day," a cornet solo.

At this point Colonel Grinstead, after having announced that he would play his own arrangement of "Jesus wants me for a sunbeam" and "Jesus loves me," demonstrated his technique as a piano soloist. The end of part one brought the introduction by Commissioner Smith of several musical notables in the audience—Brigadiers W. Broughton, E. Higgins, W. Maltby and H. Zealley, also Emil Soderstrom. A sidelight at this intermission was the playing of the piano by Commissioner Marshall for congregational singing.

Part two brought the Staff Band into greater prominence when, following Lieut.-Colonel H. Burtenshaw's bass drum solo, it played "The Valiant Heart."

The opening song was led by Colonel R. Hoggard, and Commissioner D. McMillan offered prayer. Colonel G. Darby spoke briefly of the influence of Christian music. Commissioner B. Orames pronounced the benediction at the close.



## A VETERAN MUSES

The Editor:

I read with interest in the War Cry of May 8 the pinning on the sixth bar on the tunic of Treasurer J. Holmes of Edmonton. But what interested me more was the remark that he was one of only a dozen or so of the same. I have often wondered just how many there was of us; my commission dates back to 1891, and on the back of it are the names of well-known officers who were our D.O's before I came to Canada.

I came out of Paisley Citadel, out of which Corps came Colonel and Mrs. J. Noble, also Brigadier R. Morrison, formerly of the Toronto Training College, and now in Melbourne, Australia. My own daughter is Major Taylor of the Chicago Headquarters. I have grandsons playing in Paisley 1 Scotland, and Southall, London, bands.

I'm seventy-seven now and do not think it is likely that I'll live to receive another long service bar, but I've proven again and again that God's promises are true and real. I've just had the fulfillment of the promise in Psalm 37: 4-5.

During a visit to the United States for a reunion there with a bandmaster and some bandsmen of 1906 and 1914, was a day at Detroit Citadel in the morning, and a meeting at the Bowery Corps at night. What a treat to a soul that was! On the way back to Moose Jaw, I attended a united meeting at Toronto Temple when the Cadets took part. Then I had a night at the Peterboro Temple. What a Corps. And to finish up I spent a week-end at Winnipeg. And for all this—Psalm 116: 7-9.

John Taylor,  
Moose Jaw, Sask.

FROM THE SOUTH  
Delegates from South America who attended the recent Staff Councils in Chicago: (Back row, left to right) Lieut.-Colonel E. Palacci (South America East), Lieut.-Colonel T. E. Dennis (South America East), Lieut.-Colonel Wm. Effer (Brazil), Brigadier R. Christensen (Brazil), Brigadier H. Eliassen (South America West). Front row: Colonel M. A. Cachelin (South America East), Mrs. Lieut.-Colonel Effer and Lieut.-Colonel R. Jacobsen (South America West).

## MIRACLES IN PARIS

Commissioner Catherine Bramwell-Booth Leads Annual Event

AFTER a march through the busy city thoroughfares of the French capital, when Commissioner Catherine Bramwell-Booth, the International Secretary, took the salute in the Place de la Republique, Salvationists and friends assembled in the famous Salle Pleyel for a spectacular demonstration, "An Army on the March."

After the Commissioner's telling address on the work of the Army, various episodes of the Children of Israel's journey from Egypt to the Promised Land were portrayed with up-to-date tableaux of Salvation Army activities in parallel.

A great impression was made when a celebrated brothel was represented in its old disreputable guise, and then, after it had been covered by a huge Salvation Army flag, emerged clean and spotless as a Salvation Army hall, a miracle which has actually taken place in Paris in recent days.

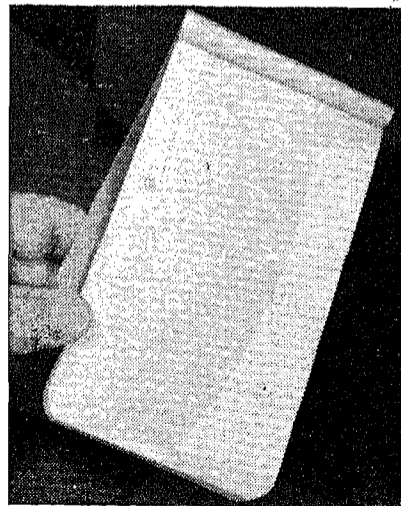
Other scenes, such as the sprinkling of the blood on the lintel—with the counterpart in a beautifully portrayed Penitent-Form tableau, and the manna from Heaven—interpreted as the Word of God offered to hungry souls, made a great impression. At this point in the meeting over fifty comrades offered Bibles and New Testaments to the 2,000 persons assembled, and more than 100 copies were sold.

### A Crowded Mercy-Seat

On Sunday, the united holiness meeting in the Central Hall was greatly blessed as was seen by the crowded Mercy-Seat. In the afternoon in the same hall, crowded to capacity, Lieut.-Colonel and Mrs. Houze and Major and Mrs. Matthews farewelled for the French Congo and Zululand respectively.

It was announced that the General had appointed Lieut.-Colonel

\*\*\*\*\*  
FOR YOUR NOTEBOOK  
\*\*\*\*\*



### TAKE TIME—

To look around at others—it is too short a day to be selfish.

To laugh—it is the music of the soul.

To play with the young—it is a joy of joys.

To be courteous—it is the work of a true nobleman.

## FLOOD RELIEF

THE ARMY is co-operating with those in authority in the gigantic task of alleviating distress in the Fraser River flood area, and accordingly every endeavor will be made until the emergency has passed. Under the direction of Lieut.-Colonel A. Keith, Divisional Commander for Southern British Columbia, Salvationists are co-operating to render all possible assistance to those who have been left homeless. In Vancouver, the facilities of the Army's Gore Avenue Hostel have been made available to shelter families moved to that city from outside points.

A temporary headquarters has been set up at Mission, B.C., and Salvation Army relief groups are visiting distressed areas providing families with food and clothing, in some cases rendering cash assistance.

An appeal for clothing is being made in Vancouver by Major H. Martin, and also in Victoria, Calgary and Edmonton, which centres have made plans for similar clothing appeals should this be found necessary.

Flood waters have also seriously threatened The Salvation Army settlement of Glen Vowell, Northern B.C.

### Dates To Remember

Commissioning of "King's Messengers' Session of Cadets, Monday, June 28 (Cooke's Church, Toronto).

July: Fresh-air, Music, Home League and other camps, and vacation Schools.

Commissioning of Newfoundland Cadets, July 9, at St. John's.

New Session of Cadets (The "Peacemakers") welcomed to the Training College, Toronto, September.

Pean as the new General Secretary for the Territory.

The Rev. Marc Bolquer, President of the Protestant Federation and joint leader with the Archbishop of Canterbury of the Oecumenical Conference, took part. The Commissioner dedicated the farewelling comrades, and as she did so many seekers stepped forward to

## THE SALVATION ARMY LEAGUE OF PRAYER

This is the confidence we have in Him, that if we ask any thing according to His will, He heareth us.

1 John 5: 14.

### WEEKLY PRAYER SUBJECT:

#### Outdoor Activities

That God may bless the street meetings and open-air bombardments

### "Prayer Changes Things"

kneel at the Mercy-Seat or to offer for missionary service.

At night, after another stirring march through Paris boulevards, the Commissioner led a great salvation battle at the City of Refuge, when again the Mercy-Seat was crowded.

On Monday the Commissioner spoke at the opening of the new Eventide Home at Chantilly. Lady Diana Duff Cooper was present and declared the Home open before a distinguished company of ladies and gentlemen.

Throughout the Congress, the International Secretary was supported by the Territorial Commander, Colonel Wycliffe Booth, and Mrs. Booth, and headquarters officers.

# GENERAL AND MRS. ORSBORN VISIT MARITIME CITIES

## Final Engagements of Canadian Tour Include Memorable Events in New Brunswick and Nova Scotia

**T**HE General and Mrs. Orsborn's Maritime tour opened at Saint John, N.B., when the train from Boston, Mass., arrived at noon on Wednesday, June 2. Bright, warm sunshine and a crowd of happy Salvationists greeted the International Leaders and accompanying officers.

The welcome on behalf of Maritime Salvationists was tendered by the Territorial Commander, Commissioner C. Baugh, and a group of distinguished citizens were on hand to extend an official welcome. The later group included Deputy-Mayor E. W. Patterson, Mr. P. H. Hamon (vice-chairman of the Advisory Board), and representatives of service clubs, women's organizations, and the churches. The cheering music of the band and the greetings of the crowd added to the occasion.

An officers' council, held the same afternoon, was a time of blessing and inspiration, when following a devotional period, Commissioner Baugh introduced the visitors. Later the General recalled the highlights of the tour through Canada, and spoke encouragingly of the outpouring of spiritual blessings upon the meetings. Mrs. Orsborn, Commissioner J. Smith and Colonel E. Grinstead also spoke words of personal testimony. Mrs. Orsborn, expressing her pleasure at being in Saint John for the first time, stated that it was one of the only two Canadian cities she had not before visited.

The General in his main message brought the far reaches of the Army world close home and reminded his hearers of the fact that they belonged to one great family. Faith in the goodness of God, was the burden of his message to the officers.

Following the council the Lieutenant-Governor, Hon. D. L. McLaren, and Mrs. McLaren, received

the International Leaders and party at tea. A pleasant hour was spent at Government House around a beautifully - decorated table, the Lieutenant-Governor chatting freely with the visitors. The signing of the register came next, and a happy and enjoyable visit was brought to a close.

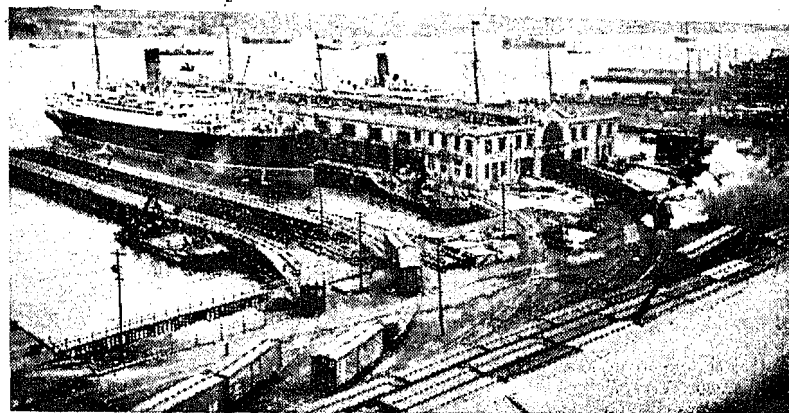
A Citizens' Rally, held in the evening at St. Andrew's United Church, was of an enthusiastic and inspirational character, when citizens and visiting Salvationists met to hear the Army's General present a report of the work being done throughout the world.

Commissioner Baugh opened the meeting by inviting the congregation to sing one of the General's songs. The Rev. J. N. Anderson, minister of the church, offered prayer for God's continued blessing upon the Army. The International Secretary, Commissioner J. Smith read a Scripture portion.

### Judge Aided by Salvationists

The chairman for the evening, Judge Pepperdene, was well introduced by the Divisional Commander, Brigadier A. Dixon. In his opening remarks the chairman stated that much honor had been bestowed upon him by being called upon to preside on such an auspicious occasion. The judge, who conducts a juvenile court, and who is also a clergyman, related his experiences with Salvation Army officers in a slum district of a large city. The officers gave him much help in the work he was doing; and in his present position he always looked with confidence for assistance from the local Salvationists.

Deputy-Mayor E. W. Patterson represented the Mayor of Saint John, and tendered greetings on behalf of the citizens. Mr. Patterson spoke about the place filled by the Army locally, and expressed great



The harbor at Saint John is among the world's largest and safest havens for ocean-going vessels

pleasure at seeing its International Leaders in the Loyalist City, as Saint John is often called.

Moncton Male Voice Party sang "I love Him better every day," and the Saint John Citadel Band played a selection of hymn-tunes. Judge Pepperdene was much interested in the younger members of the band and remarked that more boys in bands would mean less in the courts. Captain C. Simpson sang one of the General's compositions, "Sacred Hands of Jesus."

An attentive audience listened to Mrs. Orsborn as she related her experiences among women and children in Europe during the war years. Touching on spiritual things the speaker stressed the need for Christian living and talking Christ, which she said was the recipe for happy communities.

### To-day's Tremendous Needs

The chairman, in introducing General Orsborn, related some incidents of the General's early career, and the development of gifts that had contributed to his rising from the ranks to his present high and honored position.

The General, in reply, expressed

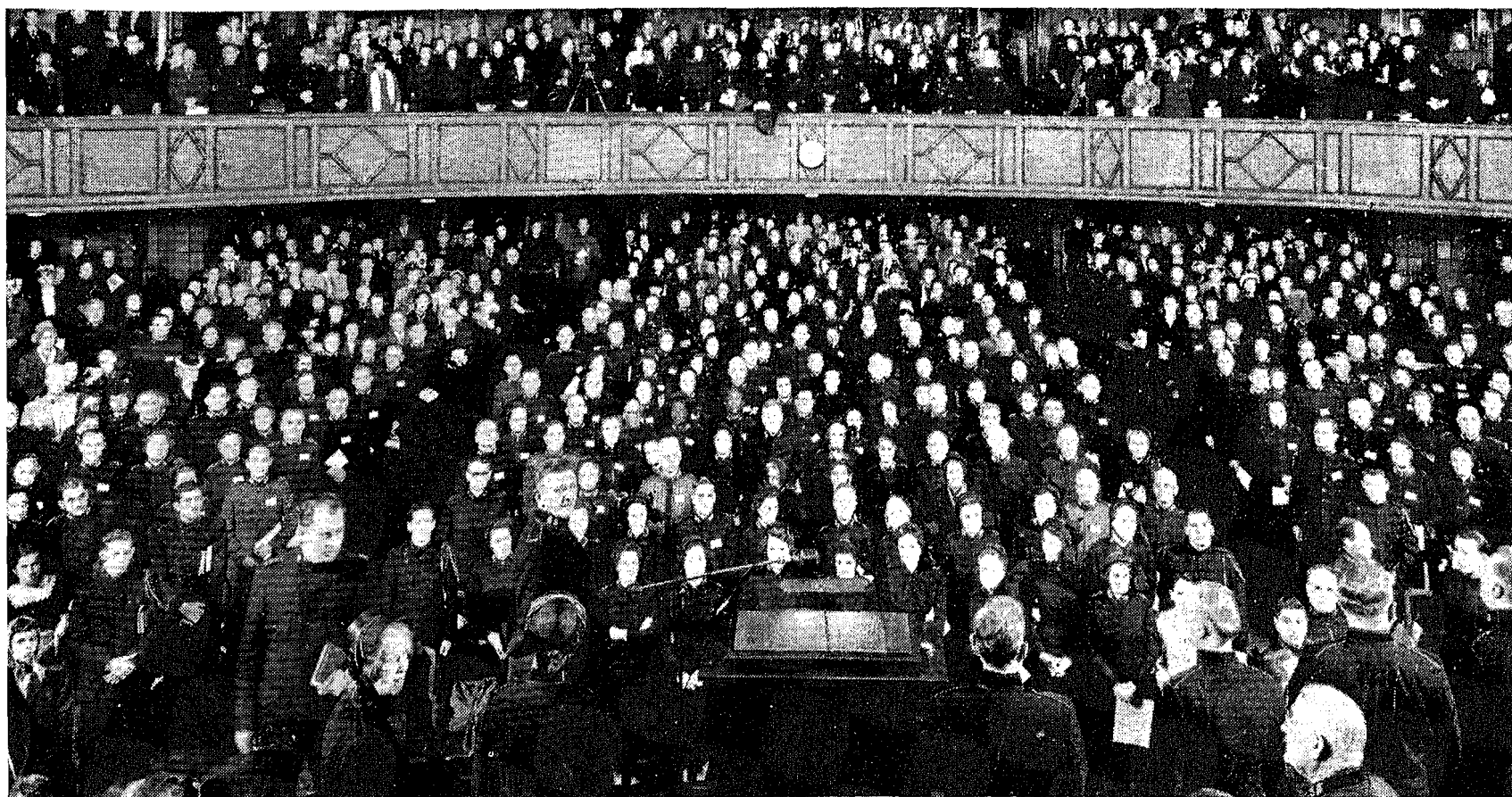
pleasure at the reception given him and Mrs. Orsborn. In an interesting and racy manner he spoke of his boyhood days. His contacts with the Army Founder, he said, had profoundly influenced his life. Coming quickly to present-day happenings and conditions in the world, the General gave a concise view of the Army's position, and its efforts to meet the tremendous needs presented to-day. It was with deep interest that the audience followed the speaker as he related his experiences in the many lands he had been privileged to visit in the last two years.

In closing, the General charged has Salvationist listeners to guard the original spirit of The Army, although it might be necessary to change methods.

The Territorial Commander tendered hearty thanks to the chairman for his presence and led the singing of a closing song.

While in Saint John, General and Mrs. Orsborn were the guests of the Advisory Board, which provided billets and transportation.

The party left for Moncton on the early-morning train, a special car (Continued on page 16)

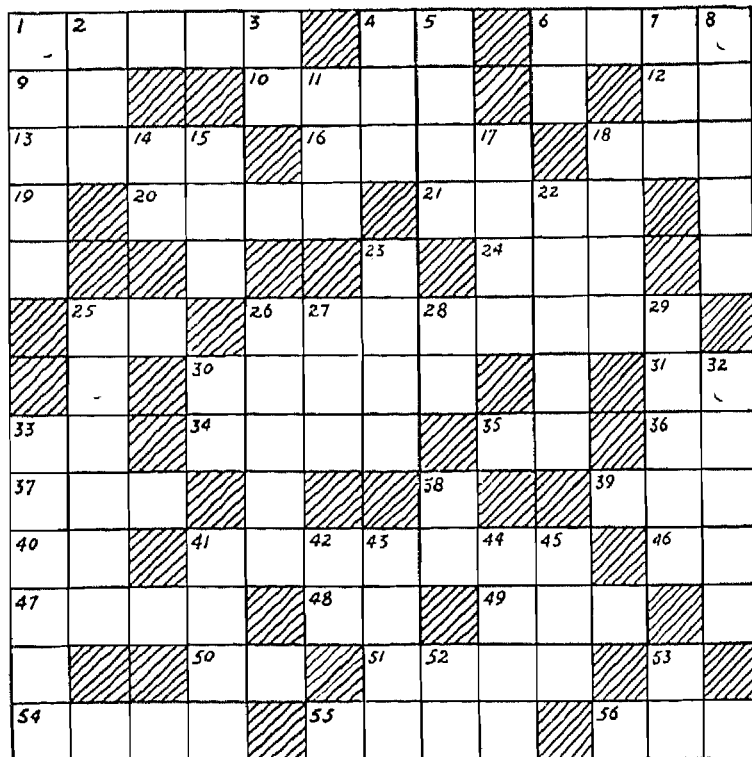


**HISTORIC EVENT:** Taken during the recent visit of General and Mrs. A. Orsborn to Chicago, the photograph shows an assembly in People's Church addressed by the General (facing camera) and which included (centre and side sections) executive officers attending staff councils from a number of Territories, including Canada.

Mrs. General Higgins who, with her daughter, also spoke at the meeting, is shown in front, her face partly turned toward the camera. Commissioner Wm. McIntyre, Canadian pioneer, and, before his retirement in charge of the U.S. Central Territory, is seen at right front. Many other familiar faces will be recognized

# Bible Crossword Puzzle

Scriptural Texts: Jacob's Meeting With Esau (Genesis 33)



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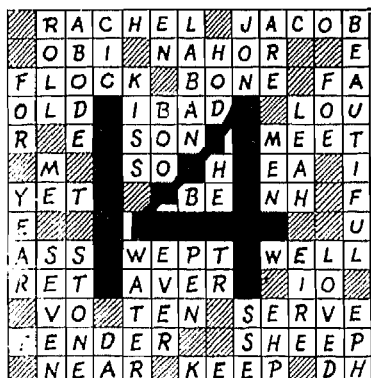
No. 12

"And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept."—Gen. 33:4.

## HORIZONTAL

- 1 "Who are . . . with thee?" :5
- 4 Eribium (abbr.)
- 6 "then receive my present at any . . ." :10
- 9 Hawaiian Islands (abbr.)
- 10 "he said, Let us . . . our journey" :12
- 12 Electrical Engineer (abbr.)
- 13 "and, behold, . . . came" :1
- 16 "And Esau ran to . . . him" :4
- 18 "make thy seed as the sand of the . . ." Gen. 22:12
- 19 "and because have enough" :11
- 20 "Jacob said, Nay, I thee" :10
- 21 "and I will go before . . ." :12
- 24 Adjective suffix signifying pertaining to
- 25 "until I come unto . . . lord unto Seir" :14
- 26 Benediction
- 30 "that thou hast unto thyself" :3 (pl.)
- 31 Read Admiral (abbr.)
- 33 English Translation (abbr.)
- 34 "My lord knoweth . . . the children are tender" :13
- 35 "It . . . a present sent unto my lord Esau" Gen. 32:18
- 36 Eastern Continent (abbr.)
- 37 Nominal horsepower (abbr.)
- 39 Deed
- 40 Old English (abbr.)
- 41 Conveyed
- 46 Same as 12 across
- 47 "And he took it" :11
- 48 Registered nurse (abbr.)
- 49 Over (poet)
- 50 "and bowed himself . . . the ground seven times" :3
- 51 "Let me now leave with . . . some of the folk" :15

## A WEEKLY TEST OF BIBLE KNOWLEDGE



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No. 11

- 54 "children which God . . . graciously given" :5
- 55 "and with him hundred men" :1
- 56 "And Jacob lifted up his . . ." :1

- Our text is 10, 19, 20, 21, 25, 26, 34, 35, 41, 50 and 51 combined
- 1 "he put the hand-maid and . . . children foremost" :2
- 2 "until he came near to . . . brother" :3
- 3 Same as 33 across
- 4 Piece out
- 5 Vegetable
- 6 "And . . . passed over before them" :3
- 7 Born
- 8 "God hath . . . graciously with me" :11
- 11 Feminine name
- 14 Apostle (abbr.)
- 15 Vase
- 17 "with my staff I passed over . . . Jordan Gen. 32:10
- 18 "for therefore I have

- 22 "thy face" :10
- 22 Greek form of Elijah Matt. 11:14
- 23 "kissed him; and they . . ." :2
- 25 "smite me, and the . . . with the children" Gen. 32:11
- 26 Arabian weight (var.)
- 27 Meadow
- 28 Sunday School (abbr.)
- 29 "These are to find . . . in the sight of my lord" :8
- 30 Carat (abbr.)
- 32 "and Leah and her children . . ." :2
- 33 "Esau said, I have . . . my brother" :9
- 38 For example (abbr.)
- 41 Character in Little Women
- 42 Word marking an alternative
- 43 "he divided the children . . . Leah, and Rachel, and" :1
- 44 One who hoos
- 45 Golf mound
- 52 Hugo (abbr.)
- 53 "What meanest thou . . . all this drove" :8

## Have You Remembered The Salvation Army In Your Will?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by

Commissioner C. Baugh,  
Territorial Commander,  
20 Albert Street,  
Toronto, Ontario, Canada.

It is interesting to note a continued increase of interest in the mission fields. The project, "Beds for Barbados," is being well received from East to West, and the response is most encouraging, evidencing as it does a desire to do something for the less fortunate.

A letter from Captain L. Goldsmith indicates her safe arrival and establishment in Nairobi, Kenya Colony. She is taken up with her surroundings and mentions her first welcome meeting with 600 present, and seekers at the Mercy-Seat. The Captain says, "To see

keep well ahead in the matter of numbers, interest and activity. Mrs. Major H. Everett, who looks after the special events, carried through an interesting St. George's Day, when the English members took special part, while the Canadian members presented a pageant, "Mothers of the Bible." About 100 women were present and enjoyed the service. Husbands joined for the banquet, which started off the Home League week with nearly 175 present. Messages from former officers and leaders were read, and a happy evening was spent together. A visit

## HOME LEAGUE NOTES

by THE TERRITORIAL HOME LEAGUE SECRETARY  
Brigadier Annie Fairhurst

precious souls lining the Mercy-Seat does something to you you cannot explain."

Cheering notes from Saskatchewan Leagues speak of interesting meetings, a successful quarterly public meeting, with a speaker from Wetaskiwin, and plans for a busy future made news from Biggar. A good idea from Flin Flon concerns the adopting of a neighbor who is a non-member, endeavouring to help and cheer her and eventually win another member. This is an excellent "doubling" plan. Mrs. Captain W. Pamplin mentions that each woman recently received a little gift with a Scripture promise, which was well received. News of continued good attendances, with many varied programs, comes from Regina citadel, while at Nipawin, an Irish stew supper was served to 135 people, followed by an interesting program. The projects of this League have included parcels to Europe and Korea, and quilts and clothing made and distributed to the local needy. At Melfort, the leaguers are doing well with overseas' projects, and taking flowers to the sick in hospital and the "shut-ins."

### Active Island Leaguers

An interesting report of the Bermuda Home League Rally conducted by Mrs. Major G. Hartas, Divisional Secretary, brings news of interest and activity. A fine group of members gathered in the afternoon for a profitable session, while the public program at night attracted a record crowd. All the leagues of the islands are out to help the Barbados project.

The League at Fort Francis, Ont., led by Envoy Mrs. D. Homuth, has a fine record of service. They have layettes and a pile of knitted goods also ready for shipment. Mrs. R. E. Winger, of Ridgeway, Ont., continues her good work, and has sent another parcel for the needy, also a considerable donation for overseas' parcels.

A report of the Welland, Ont., Home League's week was contained in the local press. The ambitious program was well carried out and included special visitation and a "Gospel ship" service. Home League Secretary Mrs. A. Fritz was happy to welcome three new members at the annual Home League supper, when Treasurer Mrs. F. Hillingworth gave a satisfactory report for the year, showing generous contributions made by the League to many worthy projects. During the year 400 visits had been paid to local homes and institutions.

Home Leagues of the Territory continue to send their parcels to the British Home Leagues and much happiness has been brought to our comrades across the water in this way. A substantial parcel from Galt, Ont., Home League (Secretary Mrs. R. Lantz) was just sent off to Suffolk.

The Guelph, Ont., Home League (Secretary Mrs. Denver, and Treasurer Mrs. Riddolls) continues to

from the Galt officers and local officers with Mrs. Major A. Crowe presiding, made another helpful gathering. Over sixty members were present at the Sunday evening meeting with the local officers, and the Bible lessons were given by Mrs. Major Everett and Mrs. Major E. Clark.

"THE League which binds the home" was represented on the platform on Home League Sunday at Winnipeg Citadel, Man. (Major and Mrs. W. Lorimer).

Secretary Mrs. Spooner, as a League of Mercy member and a War Cry boomer, visits the General Hospital weekly, and distributes War Crys in some of the largest office buildings. For a dozen or more years her untiring zeal and devotion have been an inspiration to the Citadel League.

### Bible Home Extolled

Major P. Greatrix, Matron of Sunset Lodge, was the leader and speaker at the holiness meeting, and she revealed the qualities in humans which make home a hallowed spot. The Bethany home of Lazarus, Mary and Martha, was a fine example of the varieties of gifts and dispositions which, when in the harmonious will of God, make home the theme of poets and writers.

Participating in the salvation meeting was a group of young people—the junior Home League—which by their courage and endeavor during war years proved a valuable adjunct to the parent body. Meeting weekly at the home of one of the members the group has accumulated bundles of clothing for young and old, and sent them overseas to most needy persons.

Mrs. Major A. Bryant gave the message.

Yale University has expanded its program to minister to the spiritual needs of its eighty-five hundred students with the appointment of six Protestant ministers, a Roman priest and a rabbi to devote full time to the work.

### Refrain of Valor

LET the storm wind lash the mountain,  
I must climb to-day!  
Let the dangers crowd around me  
On my perilled way!  
I shall go upward singing,  
Calm and undismayed.  
The Lord is the strength of my life,  
Of whom shall I be afraid?  
Doubt which saps determination  
And unworthy dread  
Vanish like the mist at sunrise  
As I move ahead.  
For my heart's refrain of valor  
Keeps all fear allayed.  
The Lord is the strength of my life,  
Of whom shall I be afraid?  
Gail Brook Burket.

Profitable Reading

## THE HOME PAGE

For the Whole Family

## WHY THE BOYS STOPPED PLAYING

And How They Were Helped

AS I approached the house where I share a room with a friend, I heard animated voices. A number of women were talking, and they seemed to be much annoyed. As I entered the hall, Mrs. Martin was saying, "It just proves that no child can be expected to show gratitude for anything a parent may do."

These mothers and their children were all so well known to me, I stopped. In a moment I understood what it was all about. I listened patiently hoping the mothers would feel better once they had voiced their irritation, for I wanted them to be willing to listen to me, and I was an outsider.

I picked up the field glass and looked toward the ball field. The smaller boys of the neighborhood had been banded together into a baseball team. Fathers and older brothers had helped with suits and other paraphernalia. We all went out to cheer when they had a game. This kind of play gave them good exercise, and it helped the mothers to know where they were.

When at last there was a pause, I asked if I might say a few words. They politely conceded.

"Perhaps you noticed I was using the field glass," I said. "Do you

know what I saw? Well, I saw a huddle of small boys who seemed unhappy and not sure of themselves.

"What's the matter with them?" demanded Mrs. Sherwood with asperity. "They have the time and the place to play, but they stand there like a lot of dummies."

"Remember, you ladies were discussing them," I answered. "They are busy discussing you."

They looked at me in amazement.

## TO WHOM SHALL WE GO

WHAT tangled webs we weave  
When we disdain God's wise command;  
Put all our trust in earthly minds,  
And seek for strength in human hands!

Shall I not know that come what will,  
His love stands guard above my head;

Gives wisdom in mysterious ways;  
Provides my needed daily bread?  
Shall I not know He will not leave  
His own to wander, but provide  
For uncharted course, a chart and staff,  
And lead the way Himself as guide?

Shall I not look, then, but to Him,  
And hold at naught mere man's advice,  
And know He never will forsake  
His child He bought at such a price?

Marjorie Allen Anderson.

"Oh, you have no children. You don't know much about them," shrugged Mrs. Williams.

"My dear Mrs. Williams, I have had no children of my own, but I have taken care of dozens of other people's children. They are all pretty much alike in some ways. Now, if you would be willing to take my advice, you would soon have a happy group out there. They couldn't play hard or fast enough, or be grateful enough to you."

"All right," smiled Mrs. Joyce. "You have given me good advice before; just try us now."

## Respect Their Plans

"You have spent a great deal of time and money getting those little fellows started on their ball team. But now you are showing no respect for it. Please listen," as several women had frowned and tried to interrupt. "You demand instant obedience from them. You want them to remember to respect your wishes. But do you respect their wishes? Turn about is fair play, you know. You all knew they were planning the BIG game for the afternoon of the tenth. Fathers and older brothers have all been invited. And then what does one mother do?—deliberately plans a birthday party for her daughter Edith on their BIG day. And the mothers of all the small boys insist they must go."

"But they can have their game some other day," snapped Mrs. Martin, the mother who had planned the party.

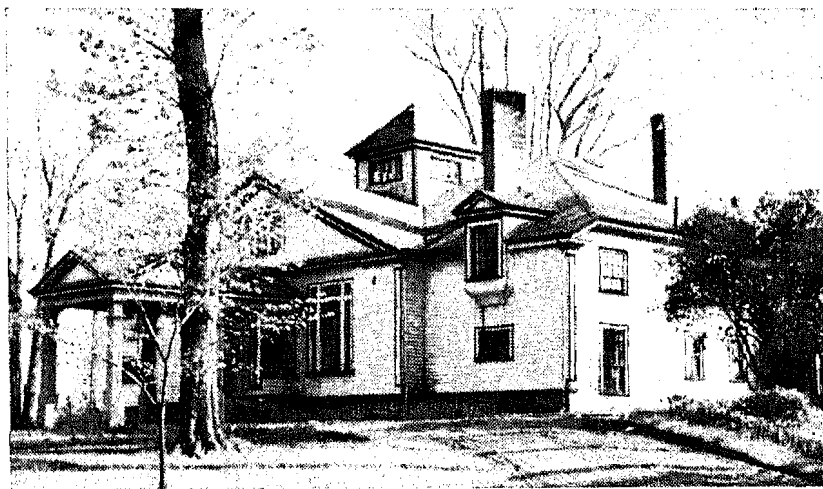
"Couldn't the party be planned for another day? The eleventh is the real birthday. A change of a day or two would not make much difference. Edith herself is quite unhappy about it."

"We can't have it on Sunday," objected Mrs. Martin.

"No, but couldn't it be on Friday afternoon, after school? I'm sure it would make them very happy if

(Continued in column 4)

## HISTORIC MARITIME MANSION



HOME OF AUTHOR OF "SAM SLICK."—The Haliburton Memorial Museum, Windsor, N.S., was once the residence of Thomas Chandler, Canadian historian and humorist, who created the fictitious "Sam Slick," Yankee clockmaker. It now houses valuable Maritime curios. Lack of clay for brick-making and one-time plenitude of wood are the reasons for the innumerable frame houses in Eastern Canada.

## Saving Children's Teeth

Daily Application of Chemical at School

USE of the chemical element fluorine, to protect children's teeth against decay, has been tested on 1,230 Toronto youngsters.

Some centres had tried adding fluorine to the drinking water, the health officer reported. In the Toronto tests, it was applied directly to the teeth. "It is intended to examine these 1,230 children at yearly intervals to ascertain if there has been a reduction in the dental caries rate," he said. "It is hoped to extend this method of treatment to larger numbers of school children in the near future."

The effect of fluorine is to make the teeth germ-proof.

"It has been known for some time," Dr. Jackson said, "that in areas where fluorine is naturally present in the drinking water supply in the proportions of one part per million there has been much less tooth decay among children. A means of using this method of

prevention in fluorine-free areas has been the subject of much research and study."

Two methods have been proposed, he said. These are artificial addition of fluorine to the water supply and direct application to the children's teeth by a dentist.

Adding fluorine to the water was not practical in large centres, he said.

Toronto's division of dental services has been studying fluorine use from the start. Last September, two members of the staff attended a conference on caries control at the University of Michigan. Research findings there were that a two per cent, solution, directly applied, was effective in reducing tooth decay from forty to sixty per cent.

In Brantford, fluorine has been added to the water for more than three years. Surveys are being carried out in Brantford and other cities to determine the results of fluorine addition to the water. Toronto is the first Canadian city to try the topical application method on a large group of children.

## A LITTLE-KNOWN CULTURE

FOR a product so universally used, and so enjoyed as tea, very little is known as to how and where it is grown and what composes its good quality.

This is largely due, of course, to the remoteness of the tea-growing countries, and the quietness with which the people conduct their affairs. Ceylon, India, Java, Sumatra, China, Japan, Formosa and Africa produce practically all the tea grown.

Tea is raised in these countries in enormous gardens or on estates. The fact that a healthy young tea bush two and a half feet high produces only two and a half ounces of black tea a year gives an idea of how tremendous in area and acreage are these estates.

The quality of tea depends first upon climatic conditions, and the elevation at which the estate is located. The ideal weather for growth is when sunshine and rain alternate. Such conditions are found at their best high up on the sides of hills.

Tea grown on estates so situated is known as "high-grown" tea, and is of the finest quality. "Low-grown" tea originates from estates planted on the plains; it never attains the standard of "high-grown" tea, according to information provided by a grower known the world over for fine quality teas.

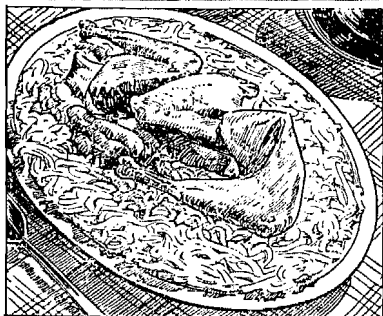
(Continued from column 2)  
you called them in and told them that you would change the day."

"I wonder if it is so important to them," sighed Mrs. Martin.

"I'm sure of it. Just call Bobby and let him carry the word back to them. I'll guarantee you'll have so much gratitude you will never plan another thing on the date of a big game."

Mrs. Martin went to the door and blew the whistle she used in calling Bobby home. Reluctantly he came. His feet dragged. His face was long. His eyes were dull.

What a change when he received the message to carry back to the other boys. He sped over the ground like an arrow. His words acted like a charm. Instantly they sprang to position. They were practicing for the Big game.

Egg Noodles  
A Kitchen "Must"

By BETTY BARCLAY

Don't for a moment think of macaroni, spaghetti, egg noodles and similar foods as cold weather foods only. A dish of rich chicken noodle soup tastes just as good today as it did last January — and it is just as healthful, too.

Speaking of chicken and noodles, have you ever served a chicken-noodle platter in your home. Here's a combination that makes the meal a "headline event". The next time you get a small chicken and want a main-course dish that will be a bit out of the ordinary, try stretching it with egg noodles as explained in the following recipe. It's a very simple recipe, for aside from the two ingredients already mentioned, you need only a little butter and some seasoning. But what a dish you will place upon your table for the family or your guests! You'll always want to keep a package of egg noodles on hand for "repeats".

## Noodle-Chicken Platter

½ pound egg noodles  
½ cup butter  
1 young chicken  
Salt and pepper

Cut chicken into four quarters and fry until brown and tender. Drop egg noodles into boiling salted water. Cook until tender; drain. Toss cooked egg noodles in melted butter. Arrange fried chicken and buttered egg noodles tastily on a suitable platter. Sprinkle with parsley, season to taste and serve hot.

## OFFICIAL GAZETTE

## PROMOTIONS—

To be Senior Major:  
 Major Margaret Chalkham.  
 Major Paul Greatrix.  
 Major Maude Hanson.  
 Major Edna Haywood.  
 Major Alice Haywood.  
 Major Amelia King.  
 Major Doris Liffmeyer.  
 Major Florence O'Key.  
 Major Myrtle Tucker.  
 Major Alice Tegen.  
 Major Mrs. Carole VanRoon.  
 Major Margaret Wheeler.  
 Major Helen Whitton.  
 Major Sidney Boulton.  
 Major Joseph Hecker.  
 Major William Shindrod.  
 Major Nathan Stevenson.  
 Major Ethel Bond.  
 Major John Bond.  
 Major Alfred Crowe.  
 Major Jessie Dwyer.  
 Major Reginald Stacey.  
 Major Joseph Anthony.  
 Major Walter Cornick.  
 Major Ernest Eason.  
 Major Joseph Hewitt.  
 Major Louis Kennedy.  
 Major Wilson Leeger.  
 Major John Pike.  
 Major Hubert Porter.  
 Major Wm. Winsor.  
 Major William Bexton.  
 Major Arthur Bourne.  
 Major Arthur Brewer.  
 Major William Davis.  
 Major Sydney Joyce.  
 Major Charles Kinniburgh.  
 Major George Kirkson.  
 Major William Marsh.  
 Major George Murray.  
 Major John Philip.  
 Major Richard Shaw.  
 Major Daisy Stevens.  
 Major George Talbot.  
 Major Roger Thierstein.  
 Major Job Wells.  
 Major Frederick Bowers.  
 Major Eleanor Webster.  
 Major Thomas Hobbs.  
 Major Andrew Martin.  
 Major Arthur Walters.  
 Major Fred Johnson.  
 Major Henry McIntyre.  
 Major Angus MacEachern.  
 Major Eugene White.  
 Major Lancelot Ede.  
 Major Charles Robinson.  
 Major Walter Boshier.  
 Major Charles Godden.  
 Major Wilfred Kitson.  
 Major David Snowden.  
 Major Charles Watkin.  
 Major Charles Webster.  
 Major Agatha Bracey.  
 Major Lorraine Johnson.  
 To be Senior Captain:  
 Adjutant Albert Newby.  
 Adjutant Clarence Barton.  
 Adjutant Ethel Brierley.  
 Adjutant Wilfred Cartmiff.  
 Adjutant Arthur Cartmiff.  
 Adjutant George Earle.  
 Adjutant Ross Cole.  
 Adjutant George Hickman.  
 Adjutant Douglas Sharp.  
 Adjutant Olive Peach.  
 Adjutant George Noble.  
 Adjutant Esie MacDonald.  
 Adjutant Catherine Howlett.  
 Adjutant Gertrude Pedlar.  
 Adjutant Dorothy Tame.  
 Adjutant Marion Hodnett.  
 Adjutant Lucy Hall.  
 Adjutant Emma Goodwin.  
 Adjutant Fide Everson.  
 Adjutant Bertha Earle.  
 Adjutant Isabel Donaghey.  
 Adjutant Phoebe Bolton.  
 Adjutant Lucy Ansell.  
 Adjutant Flora Pyke.  
 Adjutant Ella Church.  
 Adjutant Margaret Burns.  
 Adjutant Margaret Stevens.  
 Adjutant Anna Williams.  
 Adjutant Hilma Piercey.  
 Adjutant Sarah Curtis.  
 Adjutant Hebe Fuller.  
 Adjutant Alfred Bruce.  
 Adjutant Arthur Rawlins.  
 Adjutant Winifred Petch.  
 Adjutant Ronald Frewing.  
 Adjutant Leslie Plindred.  
 Adjutant William Poulton.  
 Adjutant Lilian Burch.  
 Adjutant Dorothy Barwick.  
 Adjutant Mildred Barwick.  
 Adjutant Peter Gorrie.  
 Adjutant Lawrence Hansen.  
 Adjutant Mrs. Janet Chambers.  
 Adjutant J. Wyvel Crozier.  
 Adjutant Pearl Fader.  
 Adjutant Herbert McConlis.  
 Adjutant Cecil Bonar.  
 Adjutant David Strachan.  
 Adjutant Marjorie McLeod.  
 Adjutant George Cuthbert.  
 Adjutant Mrs. Ruth Baddley.

## APPOINTMENTS—

Captain Evelyn Butler: South Vancouver.  
 Pro-Lieutenant Stanley Thorne, Wind-  
 sor, Nfld. (pro tem).

## MARRIAGE—

Captain Raymond Homewood, out of  
 Mount Hamilton, Ont., on May 11,  
 1942, now stationed at Kingsville,  
 Ont., to Captain Dorothy French, out  
 of Peterborough, Ont., on May 11,  
 1942, and last stationed at London  
 II, on May 29, 1948, at Peterborough,  
 by Major Charles Watt.

CHAS. BAUGH,  
Commissioner.

## COMING EVENTS

WINTER: Sun-Tues June 20-22  
 TRAINING COLLEGE: Toronto, Fri-  
 June 26 (Government Day)  
 TORONTO TEMPLE: Sun June 27  
 (Cadets Farewell)

COMMISSIONING OF  
THE "KING'S MESSENGERS"

When young men and women of the present Session of  
 Training will begin their life work as Salvation Army  
 officers.

MONDAY, JUNE 28, AT 7:45 P.M.

in

COOKE'S CHURCH, TORONTO

COMMISSIONER CHAS. BAUGH

in command

Tickets obtainable at the Trade Dept., 20 Albert St., Toronto

ADMISSION BY PROGRAM, 50c

## SERVICE OF DEDICATION IN THE TORONTO TEMPLE

3:00 p.m.

Conducted by the Territorial Commander

Farewell meetings will also be held on Sunday, June 27, at  
 Toronto Temple, 11 a.m., 3 p.m., 7 p.m., the  
 Territorial Commander in command.

HERE AND THERE  
IN THE ARMY WORLD

## MAYOR DEMONSTRATES

MAYOR Gladys Porter of Kent-  
 ville, N.S., (who is a member  
 of the Salvation Army Advisory  
 Board) presided at a Home League  
 rally, at which some 200 members  
 from Halifax, Dartmouth and other  
 corps attended. The Mayor gave a  
 sandwich - making demonstration,  
 which was followed with keen in-  
 terest by the women present.

Addresses were given by Brig-  
 adier M. Aldridge, superintendent  
 Halifax Grace Hospital and Mrs.  
 Mayor C. Godden, and solids were  
 sung by visiting officers. The Di-  
 visional Home League Secretary,  
 Mrs. Lieut-Colonel W. Carruthers,  
 showed two educational films, and  
 Mrs. Major J. Wood led a Bible quiz.

## FOR "THE ARMY"

LEAVING the Divisional office at  
 Halifax, N.S., the Divisional  
 Young People's Secretary Major J.  
 Wood, passed three urchins, "arm-  
 ed" with cartridge belts and hol-  
 sters, intently shooting off caps. As  
 the Major passed they caught sight  
 of the uniform.

"Hey, mister," they shouted.  
 The Major turned and one of the  
 trio, a bright-eyed lad of about

eight said, "Are you The Salvation  
 Army?"

"Yes," was the answer, "I guess  
 I am."

"Well, here's somethin' fer ya," he  
 said and, to the Major's amazement,  
 a nickel was thrust into his hand  
 by the grimy fingers of the lad.

Before the officer could say a  
 word a second lad likewise handed  
 over a nickel with a shy grin, say-  
 ing, "Here's one from me." "Thank  
 you," said the Major, "But why do  
 you give this to me?"

"It's fer the Army," was all that  
 could be elicited from them and  
 off they went.

The young people's band of Flint,  
 Mich. (Band Leader S. Monk) is an-  
 nounced to pay its first visit to  
 Toronto, under the auspices of  
 Dovercourt Corps, the week-end of  
 June 19-20. Bandmaster Max Wood,  
 of Flint Senior Band, will accom-  
 pany and will play cornet solos. The  
 band will function in Toronto Tem-  
 ple, Saturday, June 19, at 8 p.m.,  
 and will open the summer series of  
 festivals in Willowvale Park Sun-  
 day afternoon, at 3 o'clock, together  
 with Dovercourt Band. Brigadier  
 and Mrs. J. Rowland will accom-  
 pany the band.

COOKE'S CHURCH, Toronto: Mon June  
 28 (Cadets Commissioning)  
 NEWFOUNDLAND: Wed-Mon July 7-12  
 (Congress)

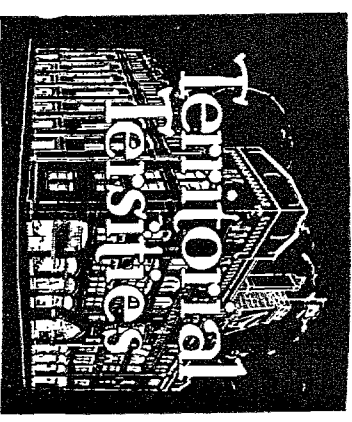
THE CHIEF SECRETARY  
(Colonel Wm. Dray)

Jackson's Point: Wed June 23 (Home  
 League Camp  
 Toronto Temple: Sun June 27 (Cadets'  
 Farewell)  
 Cooke's Church, Toronto: Mon June 28  
 (Cadets' Commissioning)  
 Jackson's Point: Thurs July 1 (Camp  
 Opening)  
 (Mrs. Dray will accompany)

THE FIELD SECRETARY  
(Colonel G. Bass)

Perth: Sat-Sun June 19-20  
 Toronto Temple: Sun June 27 (Cadets'  
 Farewell)  
 Cooke's Church: Toronto: Mon June 28  
 (Cadets' Commissioning)  
 Newfoundland: Wed-Mon July 7-12 (Con-  
 gress)

Lieut.-Colonel J. Acton: Wingham, Sat-  
 Sun June 19-20



Following their attendance at the  
 General's conference in Chicago,  
 Colonel and Mrs. F. Ham and Brig-  
 adier E. Gregory of the West Indies  
 Territory, and Lieut.-Colonel and  
 Mrs. W. Effer, of Brazil Territory,  
 are visiting Canada.

Still further reinforcements from  
 the Canadian Territory to the mis-  
 sion field are forthcoming, and Ad-  
 jutant Jean Wylie, of the Mani-  
 toba Division, has been accepted  
 for service in Rhodesia. She will  
 leave for that territory as soon as  
 arrangements can be made.

Captain Margaret Cunningham,  
 corps officer of Paris, Ont., who  
 has spent some months in hospital  
 there following an accident, is re-



Captain Cecili Goodwin and Captain Irma  
 Baker who were recently united for ser-  
 vice. They are stationed at the Wingham,  
 Ont., Corps

sponding well to the treatment  
 given her.

As this issue of The War Cry goes  
 to press, word comes to hand of the  
 passing of Brother Alec Locke  
 from his home in Toronto following  
 a long illness. Attached to the  
 Property Department, Territorial  
 Headquarters, for many years, Bro-  
 ther Locke was a familiar figure at  
 the Army's Territorial Centre, hav-  
 ing followed his father, Adjutant  
 Locke, who was also attached to the  
 Property Department in the Army's  
 earlier days in Toronto. Prayerful  
 sympathy will be felt by Salvation-  
 ists covering a wide area for Mrs.  
 Locke and the bereaved family.

Bandsman Owen Davies, Welling-  
 ton, New Zealand, a lecturer and  
 broadcaster, visited the Editorial  
 Department, Territorial Headquar-  
 ters, recently and brought the  
 greetings of comrades "down un-  
 der." He has visited Ottawa, Peter-  
 borough and Montreal at which last  
 named centre the High Commis-  
 sioner for New Zealand spoke at a  
 meeting addressed by the Salvation-  
 ists globe-traveller.

Songster Marnie Woolcott (Wind-  
 sor Grace Hospital) recently re-  
 ceived her diploma as Certified In-  
 structor of Nurses in connection  
 with her studies at Western Uni-  
 versity. She is a daughter of Mrs.  
 Major Woolcott and the late Major  
 J. Woolcott.

In the announcement in a recent  
 issue of The War Cry that Bands-  
 man Laurie Hart (son of Mrs. Adju-  
 tant Hart and the late Adjutant  
 Hart) had obtained the degree of  
 B.A. Sc. from Toronto University,  
 it was stated that he was a bands-  
 man in North Toronto Corps. This  
 should have read Toronto Temple  
 Corps.

Due to the crowded character of  
 this issue, a number of regular fea-  
 tures and last moment reports have  
 been held over until next week.

## TERRITORIAL BAND INSPECTOR

Appointed to Advise the Army's Bands in Territory.

THE Commissioner announces that he has arranged with Deputy Bandmaster Percy Merritt for him to give part time assistance to Territorial Headquarters in matters concerning bands and banding. Deputy Bandmaster Merritt will be known as Territorial Band Inspector, and in that capacity



Band Inspector P. Merritt

city will visit corps with a view to advising the Army's bands, particularly on matters musical but also on any other aspects of their work in which his guidance or assistance is sought.

The Band Inspector must first of necessity meet the demands of his daily vocation, but he will be available for appointments within reach of Toronto on certain week-nights and week-ends. His work will be conducted under the oversight of the Field Secretary. Applications should be made through the Corps Officer to the Divisional Commander who will refer them to the Field Secretary.

## SALVATION ENTHUSIAST

A READER recently clipped from a War Cry a message written by a Canadian Staff Bandsman, Captain James Myers. It is reprinted as being appropriate to the recent anniversary of the sinking of the "Empress of Ireland," thirty-four years ago:

The other day, a strange man, who was commenting on The Army rather sarcastically remarked, "They are a pack of enthusiasts!" Thank God, so they are. This is no new title, for they branded Christ with it. At Pentecost they thought the disciples enthusiasts, and charged them with being drunk with new wine; Paul was also looked upon as an enthusiast, and told that his learning had made him mad.

As I heard the above remark, I said in my heart, "May the Army ever be worthy of such a name."

If loving God, serving and fighting for Him, if living a holy and blameless life, if being filled with the Holy Ghost, means enthusiasm, then let us be enthusiasts.

Holy purposes, motives, thoughts, ambitions, and lives, are sure to get us branded and stigmatized.

If life has no brand, curse, stigma, calumny or ignominy, there will be little joy, peace, or pleasure in Christ. No holiness means no heaven. If you adorn life with all the holy virtues of Christ's life you are sure to be called an enthusiast.

If you wish to be admired, don't live differently from the world; go in for its ways, actions and life. Living differently from the world brought Jesus to the Cross. If you live like Christ they will call you extreme, puritanic, eccentric, a fool and a madman, a wild enthusiast.

What we want are soldiers who will be as extreme, peculiar, and self-sacrificing as Christ was; Christ was an enthusiast.

We ought to know nothing among men but Christ and Him crucified.



CENTRAL AMERICA AND WEST INDIES group of Staff Council delegates, taken at Chicago, with the Territorial Leaders, Colonel and Mrs. F. Ham. Other former Canadian officers in the photograph include Brigadiers W. Lewis, A. Moffet and E. Gregory

## FINAL ENGAGEMENTS OF CANADIAN TOUR

(Continued from page 9)

having been provided by the Canadian National Railway for the Maritime tour. On arrival at the destination Mr. J. A. Ford, chairman of the Advisory Board, was on hand, with railway officials, to greet the visitors. The General also had the pleasure of meeting his brother, Mr. Victor Orsborn, and family.

The bustling New Brunswick railway centre was not behind other cities in its readiness to make the most of the visit of the Army's leaders, and a busy day faced them. At the City Hall Deputy-Mayor Babbitt Parlee warmly greeted the party from the steps of the building. Mr. Parlee spoke highly of the Army's work in the city and expressed the pleasure of its citizens in having the International Leaders of the organization visit them.

The General, responding, stated that both he and Mrs. Orsborn gratefully received the honor bestowed upon them by the civic welcome, saying that they took it not only to themselves but to all Salvationists and to The Salvation Army. He reminded his hearers of the fact that there had been times when the Army and its people were hardly tendered a civil welcome, let alone a civic one. He was happy, however, that things had changed somewhat, and thought the reason must be that the Army, irrespective of race or creed, had met man on the level of his need.

While the band played suitable music to the large crowd assembled outside the City Hall, the visitors went inside to sign the new civic Golden Book, the General being the first to sign his name in it.

The Army Citadel was crowded to the doors in the afternoon for the Women's Rally, contingents of Home League members having travelled by chartered bus, train and car to be present to hear their International President.

A devotional period was led by Mrs. Brigadier Dixon, who called upon Mrs. Captain Zarfas to offer prayer. Mrs. Major Kirbyson read the Scripture portion. Mrs. Dixon also introduced the chairman, Mrs. J. E. Hoover, President of the Local Council of Women and member of Moncton Advisory Board. Mrs. Hoover spoke of her interest in social service, and how she had relied upon the Army to help her in her work.

Mrs. J. E. Murphy, wife of the Mayor of Moncton, brought greetings from the city to the honored guest and visitors.

A vocal trio, "Shepherd, hear my prayer," was contributed by Songsters Ida Reynolds, Lois and Rhoda Dumerton. Mrs. Major V. McLean, of Charlottetown, P.E.I., brought the

To know Christ is to know what He was, what He did, what He suffered. Would to God every Christian was an enthusiast, then we would soon have the world saved.

greetings of the Home League in the division.

Mrs. Hoover in her introduction of Mrs. Orsborn said how signally honored the women of New Brunswick were to have with them a world-leader of women. She stated that the world to-day needs leaders who are willing to devote their lives to service of mankind, and to uphold spiritual values.

Mrs. General Orsborn's address was intensely interesting to her listeners. She said she felt that women did not value the power they had to influence the world's affairs for good.

Mrs. Orsborn told how women had been pioneers in the Army's work in many lands, and also touched upon present conditions as they affected the work for women in different lands.

### Gift For D.P. Camp

A pleasing feature of the rally was the presentation of a gift of money to the International Home League President, to use for any purpose or need she chose. Mrs. Orsborn in reply said that she would be happy to send the gift to a Home League that she had been instrumental in organizing in a displaced persons' camp.

Another item was the presentation of a Home League banner to Fredericton Home League members.

At the close of the rally courtesies were tendered by Mrs. G. O. Spencer and Mrs. Major J. P. Patterson and Mrs. Major Dumerton closed the meeting with prayer.

Early in the evening, the General addressed the combined service clubs of Moncton, Mr. R. H. Miller, member of the Moncton Advisory Board, presiding. After dinner Mr. Miller introduced Commissioner

Baugh who warmly thanked the business men for the ready response to the Army's financial campaigns in the city, and for their ready co-operation.

In presenting the General, the Commissioner spoke of the highly-successful tour of the Army's International Leaders across Canada, and the contribution that the General had made to the Canadian Salvation Army by his public work during the tour.

### Canadian Aid to Britain

The General, in his opening remarks, thanked Canadian citizens for their generosity to Britain in her dark hours, and during the post-war period. Conditions to-day were also touched upon, and their relation to the work of the Army. The speaker spoke of encouraging signs of religious awakening, especially among the youth of the world, and attributed this to the working of the Spirit of God upon the hearts of the people. He felt that as some strange instinct of flight comes to a flock of birds, so the mysterious working of God's Spirit comes upon people and moves them God-wards. These signs are evident in Europe to-day, the General said. A review of the Army's work in many lands followed, which was enlightening to all present.

The Rev. G. P. Forsey tendered thanks to the General for the knowledge and inspiration that had come to the group of business men through his helpful address.

The main meeting of the General's visit to Moncton was the Citizens' Rally held in the United Baptist Church, where a large crowd of friends and Salvationists gathered to hear the General lecture on

(Continued on page 16)

## HALIFAX—LAST PORT OF CALL

### LAST MOMENT WIRE

The General's Canadian tour ended as it began, with a crowded Mercy-Seat. Over ninety seekers were registered during the final Sunday meetings at Halifax, the crowning glory of the coast-to-coast campaign. All week-end events were marked by demonstrations of power and blessing, beginning with the Salvationists' welcome at St. Andrew's Church, and continuing in the Saturday night Youth Rally at West-End Baptist Church, which overflowed for the occasion. The platform was filled during the final moments with young people dedicating their lives to Christ.

### Premier Macdonald Presides

Sunday's meetings were marked by Maritime Salvation enthusiasm—crowded buildings, and intense faith and prayer. Premier Angus Macdonald presided at the afternoon rally in the Vogue Theatre, and described the General's address as "an amazing and eloquent speech." Civic authorities welcomed the In-

ternational visitors both at the railway station on their arrival, where the proceedings were broadcast, and later in Lord Nelson Hotel at the official reception. The Women's Rally attendees were deeply impressed at Mrs. Orsborn's description of the achievements of the personality universally known as the "Army Lassie." The officers' councils were also a challenging period. In every gathering the General's messages were powerful and productive for the Kingdom. Able support was given the leaders by Commissioners J. Smith and C. Baugh, and prayer meetings were sensitively directed by Colonel E. Grinstead.

Later, the International Leaders took leave of the Dominion. An overnight train journey to New York, aboard "The Gull" carried them across the border of Canada where, because of their indefatigable labors, the Kingdom of God has been extended and the work of the Army greatly strengthened.

A. Brown, Adjutant.

## ::: Called to Higher Service :::



Salvation Warriors Exchange the Cross for the Crown  
and Enter Into the Joy of Their Lord

### RETIRED SERGEANT-MAJOR D. COULL Oshawa, Ont.

Forty-four years ago a young Scotty Salvationist arrived in Toronto and linked up with the Temple Corps. He was appointed sergeant-major, and held the position a year, before removing to Oshawa, Ont., where he held a similar position until his promotion to Glory recently although the rank has been honorary for some years. (The active position is held by Brother T. Coull, son of the departed warrior). Mrs. Major J. Wood, of Halifax, is a daughter.

The respect in which Brother David Coull was held by the people of Oshawa was shown by the numbers who attended the funeral and memorial services held in Oshawa



Retired  
Sergeant-Major  
D. Coull

Citadel, also by the crowds that lined the streets as the band headed the cortege down the main street. As a business man, he was known to all as thorough in his workmanship and fair to the last degree. Mrs. Coull, though aged and handicapped, still plays an active part in Army service.

The corps officer, Major H. Roberts, led the funeral service, and tributes were paid the departed by Major G. Earle (a former officer of Oshawa Corps) and by the Divisional Commander, Brigadier H. Newman. The Brigadier also brought comfort to the mourners and inspiration to others present by his address on the theme of eternal life. Honorary Bandmaster J. Graves offered prayer, and Sister Mrs. E. Sargent sang an appealing solo.

At the graveside Brigadier Newman led a hymn, Major H. Wood offered prayer, Major Earle read a passage of Scripture, and the corps officer performed the committal service.

The hall was again filled for the memorial service, the corps leading on. A tribute to a good father was paid by Mrs. Major J. Wood, and Bandmaster B. Gentry and Brother J. Graves spoke highly of the life

and work of the departed. Corps Cadet June Owen sang a fitting solo, and Corps Cadet Ruth Whalley read a Scripture portion.

The Major's address was based on the preciousness of the death of God's saints in His sight and, at the close, four seekers knelt at the Mercy-Seat. (Two others had responded during the morning holiness meeting).

Band and songsters rendered appropriate numbers. It was felt that the promoted warrior, though dead, "yet speaketh."

### SISTER M. STOBART Nanaimo, B.C.

For thirty-eight years a staunch soldier of the Nanaimo Corps and Bedlington, Northumberland, Eng., Sister M. Stobart was promoted to Glory. Many comrades and friends filled the citadel to pay their last respects at the funeral conducted by the corps officers, Captain and Mrs. L. Titcombe.

Her sense of humor coupled to a strong faith had triumphed over many difficulties down through the years. Bandmaster C. Denison sang the solo "Face to Face" during the funeral service.

"Yes, my trust is in Him," were among the last words she uttered which gives to sorrowing loved ones a great hope for the future.

At the memorial service the corps officer and comrades testified to the certainty of eternal life in Him. Two granddaughters sang a duet entitled "Some Day the Silver Chord Will Break."

Corps Sergeant-Major A. Hitchen on behalf of the comrades and local officers, testified to the influence of

the departed comrade's life upon the corps and her cheerfulness under all conditions.

The selection of the band, "Promoted to Glory," was a fitting salute to one whose memory is cherished.

### RETIRED BANDMASTER E. S. TAYLOR Nanaimo, B.C.

After over fifty years' loyal service as a bandsman, Bandmaster Edgar Taylor was called to his Reward from Nanaimo Corps. Born in Coleskill, Eng., Bandmaster Taylor came to British Columbia in 1912. In 1923 he received his commission as bandmaster of the Nanaimo Corps, which position he held until his retirement a few years ago.

Many Salvationists and friends, including a number from Vancouver and Victoria, attended the funeral service which was conducted by the corps officer, Captain L. Titcombe, assisted by the Rev. F. McAvoy. The band provided the music during the service and the march to the cemetery.

At the memorial service conducted by the corps officer tributes to the life and memory of the departed comrade were paid by Major May Taylor (Grace Haven, Regina, Sask), eldest daughter of the departed comrade and his son-in-law, Corps Sergeant-Major A. Hitchen. Favorite songs of the departed comrade were used in the service prayers offered for the family. Sister Mrs. E. Taylor, Major M. Taylor, Mrs. A. Hitchen, and Mrs. N. Walker, Victoria, who have suffered the loss of beloved husband and father.

## TERRITORIAL SPIRITUAL SPECIAL

### Campaigns in Saskatchewan

"God with us!" This was indeed the tenor of the recent campaign meetings led by Major and Mrs. W. Ross recently at Kamsack, Sask., (Captain C. Bassingthwaighe and Lieutenant R. Cotter). For seven consecutive nights the Army hall was well filled with earnest, seeking people.

Sunday marked a new day in the experience of three senior comrades and four young people, when they confessed Christ in the crowded building. Hearts were deeply stirred as the spirit of conviction took hold of the audience. During the campaign, Major Ross spoke to the native Indians on the Cote Native Indian Reserve, seven miles from Kamsack. They were so thrilled with the message that arrangements were made for a goodly number of them to attend the Sunday night salvation meeting.

### Pointed Messages and Songs

Kamsack comrades will not soon forget the to-the-point messages of the Territorial Spiritual Special and the consecrated singing of Mrs. Ross.

## TIMELY TOPICS

Salvation Army soldiers and recruits of Hamilton, Ont., recently concluded a series of united soldiers' meetings at various corps. Topics of particular and vital interest to fighting soldiers battling against the opposing forces of evil in the Army of the Lord, were dealt with, and the doctrines of The Salvation Army were brought to the fore in each meeting. An urgent appeal was made for workers to give their talents in work for the young, as "moulders in the casting-shop."

The final meeting was entitled "The League of Nations." Major L. Evenden, who had spent many years in China, planned an informative and enlightening gathering, assisted by Mrs. Evenden, Adjutant Margaret Burns, who had worked among the peoples of Malaya; and Captain Constance Bissex, a returned missionary nurse who had seen service in India. Each of these officers very vividly but with great feeling described the work being carried on in the countries where they had been privileged to work.

### Alaskan Experiences

The Divisional Commander, Lieut.-Colonel J. Acton, gave an insight into the Army's work amongst the Native Indians and related some of his Alaskan experiences.

With the singing of "The World for God" by Songster Mrs. Reta Falle, the series of inspirational meetings concluded, leaving the comrades conscious of the fact that their organization is world-wide, but with one purpose uppermost, that all might know of the Lord Jesus Christ, and His saving power.

(Continued from column 1)

HANSEN, Jens Alfred.—Norwegian. In 1928 was in Manitoba. Son enquires. M7500

JACOBSON, Jacob.—Born in Norway. Is thirty-eight years of age; of redium height; fair complexion. Last known in Winnipeg. M7712

MONSHAGEN or HAGEN, Anton.—Born in Norway. Is 44 years old; 5 ft. 7 ins. in height; fair. In 1946 worked in logging camp near Prince George, B.C. Brother Peter enquires. M7651

MURTAGH, Thomas F.—Born in Lindsay, Ont., sixty years ago. Was in Vancouver. Worked in lumber camps and as barber. Sister Minnie enquiring. M7733

SIMPSON or BOOKER, John.—Came to Canada from Scotland in 1916. Sister asks. M7703

STRANDEN, Magnus Olsen.—Born in Norway fifty years ago. In 1938 was in Alberta. Mother anxious. M7415

VANGEN, Ole Olsen.—Born in Norway in 1900. In 1931 was in Edmonton. Relatives anxious. M7499

### A FINE RECORD—

## "I WAS THERE"

Expressing inspiration and blessing

By

GENERAL ALBERT ORSBORN

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—0—

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Songs and Poems

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**20 Albert Street, Toronto 1, Ont.**

## We Miss You

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

ALBERT, Samuel Edmund.—Born in Three Rivers, Que. Is 52 years of age; 5 ft. 9 ins. in height. Has been in New Brunswick. M7717

CURRAN, Peter.—Thirty-four years of age. Native of Ireland; 5 ft. 6 ins. in height; brown hair and eyes. In 1945 was in B.C. Sister anxious. M7551

GIVENS, William Robert.—Thirty-two years old. Has light brown hair; is of medium height. M7541

JOHNSON, Cecil Howard.—Forty-two years of age. Was in Southern Ontario. Wife and six children anxious. M7644

(Continued in column 4)

## ENVOYS' BRIGADE BLESSES

Huntsville Corps (Captain and Mrs. R. Hollman) was blessed by the visit of five "Hallelujah Envoys," Envoys Weaver, Pilcher, Bugden, Cresswell and Scott. Record crowds were seen at both indoor and open-air meetings. The company meetings were visited and results were encouraging.

During the week-end 6 seniors and thirty-four juniors responded to the appeal to kneel at the Mercy-Seat. Comrades and friends were blessed and at the finish on Sunday night, the soldiery marched round the hall as an expression of grateful praise to God.

At Campbellford, Ont., (Captain V. Hunt, Lieutenant B. McIntyre) Envoys Weaver, Pilcher, Laughlin, Scott and Cresswell held a rousing open-air meeting and a march to the hall on Saturday night, and a stirring indoor meeting. Sunday's gatherings were full of fire, and many were blessed.

Monday eight homes were visited and, at the hospital, the Envoys sang and spoke to the patients. Monday night Envoy Weaver told his life story, another goodly crowd gathering. Reconciliations were effected as wife and husband knelt together at the Mercy-Seat. The meeting closed at 11.30 p.m. Results for the week-end were eight senior and seven junior seekers.

## HELP RENDERED LEAGUE

Recently, Ellice Avenue (Winnipeg) League of Mercy held a profitable and happy evening, the occasion being the ingathering of "sunshine bags," from which a goodly sum was realized to help the League in its effort to bring cheer and comfort to those in need.

Mrs. Brigadier R. Gage presided, and Mrs. Brigadier J. Barclay gave a report on the progress and work of the League. The presentation of "Pictures in the Fire," arranged by Brother J. Webster (Leaguer), portrayed by Mrs. D. Wallis and interspersed by an instrumental trio by Jean Flannigan, was of inspiration.

Sister L. Brewin, from England, gave a reading, which was greatly enjoyed, and there were solos and congregational singing, accompanied by Mrs. Major Flannigan at the piano.

Major Flannigan presented a helpful sound film, "Beyond Our Own."

## HELPFUL ACTIVITIES

The Hamilton V Band (Bandmaster Homewood) visited Collingwood, Ont. (Major and Mrs. E. White) rendering valuable service throughout the week-end. Stopping at Stayner, the bandmen were warmly received by the Mayor and citizens, who listened with interest to an open-air meeting held on the main street. Arriving in Collingwood, the bandmen sat down to a supper prepared by the Home League. Open-air gatherings were held in Collingwood, Clarksburg and Thornbury, crowds listening attentively in each place.

### Sick Enjoy Music

Sunday morning the band played  
(Continued in column 3)

## To Correspondents

Corps correspondents will facilitate the work of the editorial staff and the printers by leaving space between the lines of their reports, and by using one side of the paper only. Particulars of photos sent in should be written on the reverse side, names in block letters. Reports that do not need to be re-typed stand a better chance of an early appearance.—Editor.

## Our Camera Corner



(LEFT)  
CHILDREN OF THE CRADLE ROLL of Point St. Charles, Que., Corps., taken with their mothers at a gathering at the corps. Adjutant and Mrs. W. Crozier are the corps officers, and Mrs. R. Morrison is cradle roll sergeant

(BELOW)  
NEW SOLDIERS AT BRANTFORD, Ont. (Major and Mrs. Bond). The Divisional Commander, Lieut.-Colonel Acton, is seen at extreme right, presenting Articles of War, while Sergeant-Major T. Brown is at the left



## RESULTFUL "BAND WEEKEND"

Seekers Crown Bandmen's Efforts

Argyle Hamilton Corps (Major and Mrs. B. Meakings). An excellent Mother's Day program was presented by the singing company (Leader V. Wiseman). Mrs. Major Meakings presided, and at the close of the afternoon gathering each mother was presented with a plant.

Saturday evening (the start of "Band Week-end") the hall was filled to capacity for the musical festival, extra chairs having been brought in to accommodate the crowd. Treasurer W. Merriitt, of Dovercourt Citadel, presided, Bandsman A. Welbourn offered prayer and the 23rd Psalm was sung by the united bandmen. The Deputy-bandmaster W. Walno introduced the chairman. Band items included "Dovercourt Citadel March," Warrant Officer C. Hunt (R.C.A.F. band) played a cornet solo, "Wondrous Love," and a euphonium duet by Bandsmen W. Walno and A. Bridgewater was also enjoyed.

### Sanctified Music Effective

Argyle Songsters (H. Rayment) contributed much appreciated items. Songster J. McCullough sang a solo, and a tableau, entitled "The Changed Cross," was presented by Songster Mrs. D. Wilson, assisted by members of the brigade.

Sunday morning holiness meeting, led by Band-secretary A. Brown, was a time of rich blessing. A male voice party sang feelingly and a helpful Bible message was given by the Songster-leader. A young woman knelt at the Mercy-Seat.

The Salvation meeting was led by the Deputy-bandmaster. Long-service badges were presented to Brother and Sister P. Williams who, between them, have given over seventy years' devoted service to God and the Army, both holding responsible positions as local officers. A searching message was given by the corps officer.

Concluding the band week-end, dinner was partaken of on Monday evening, when Major J. Dickenson, of Barton St. Citadel, showed some instructive pictures at the conclusion.

## NINETEEN ENROLLED

An outstanding event of the West Toronto young people's corps (Adjutant and Mrs. W. Poulton) was a program given by the young people under the leadership of Young People's Sergeant-Major Blake. Nineteen young people were enrolled as junior soldiers by the Divisional Young People's Secretary, Major F. Morrison.

## CONVERTS STANDING FIRM

Welland, Ont., (Captain and Mrs. P. Kerr). Mother's Day services were conducted by the Divisional Young People's Secretary, Major A. Simister, and was a day of inspiration and blessing. Several comrades sought a deeper work of grace and one person, who has been much prayed for, surrendered and is taking his stand for the Lord.

## EVENT AIDED BY VISITORS

Provincial Treasurer Presides at Program

"Band week-end" at Lindsay, Ont. (Major and Mrs. F. Johnston) was enhanced by the visit of the Windsor ensemble. Arriving Saturday, they were guests of the corps band's annual tea. This event is always prepared by the bandmen themselves, and it was pleasing to see the band boys serving the meal, at which there fifty-five present.

At 7.15 a rousing open-air meeting was held on the main street, followed by a march to the citadel, where a musical festival was given, to the delight of a large audience, the chairman being Rev. A. Pudwell.

Sunday morning the united bands played at the hospital. The holiness meeting was led by Bandsman R. Williams, of Lindsay.

The hall was again filled for the afternoon festival, at which Hon. L. M. Frost, Provincial Treasurer, pre-

Brantford Citadel Band recently journeyed to Petrolia, Ont., where the daughter of Major and Mrs. J. Bond is in charge of the corps. Much blessing was imparted to all who heard the band, and Bandmaster G. Homewood and his men were all the more thrilled with their effort because they looked after their own travelling expenses, and the little corps had no financial worries.

(Continued from column 1)  
on the hospital grounds, giving cheer to the patients and nurses by the playing and singing of beautiful hymn-tunes. Sunday afternoon a program was held in a Creemore church, and was enjoyed by a goodly audience. Major M. Silver gave thought-provoking messages in both holiness and salvation meetings, which were well attended.

After the evening meeting the band marched to the park, where many persons enjoyed the program.

## RESULT OF DEDICATION

Contact Has Beneficial Results

A young couple, British immigrants, living in Saint John, N.B., without any particular church connection since coming to Canada, desired to have their baby dedicated, so brought it to the West Side Corps. Captain Heffernan, the corps officer, conducted the dedication service, and now the little family has decided to make The Salvation Army their spiritual home.

The audience enjoyed the playing of such numbers as "Gems from the Great Masters," the bombardon solo by Bandsman O'Connor, the piano solos of Bandsman F. Harding, the cornet solos of Deputy-Bandmaster C. Williams.

Retired Bandmaster J. Graves, of Oshawa, was speaker at the night meeting, and much blessing resulted from his evangelistic message.

Five bandmasters were present, namely: A Boys (Toronto Temple), J. Routley (Peterboro), A. Brokenshire (Fenelon Falls), A. Perrott (Georgetown) and F. Johnson (Simcoe).

## THEME-CHORUS INSPIRES

Full advantage was taken of the early summer weather to publish the Good Tidings in the open-air at Brock Avenue, Toronto (Major and Mrs. S. Boulton) on Sunday. Inspiring meetings were led by Major H. Wood, whose two messages—the one on the all-importance of "a confident assurance" in God, and the other on the high value of a human soul—brought blessing and conviction. Mrs. Wood's testimonies and missionary stories proved of inspiration, as did the five-minute talks of Cadets Walsh and Stewart.

Band and songsters rendered useful service during the day, and the chorus singing was considerably enhanced by the piano and organ accompaniments, played by Sister Goodenow and Brother F. Walter. Captain K. Rawlins also played at night, and accompanied Cadet-Sergeant Webster in his solo, "Beneath the Cross." The theme-chorus for the day brought to many a new conception of the beauty of Jesus. It was: "When Jesus comes, the tempter's power is broken."

## On the Air

### LISTEN-IN TO BROADCAST BLESSINGS

From June 28 to July 2, Monday to Friday, Major J. Cooper, St. Thomas, Ont., will broadcast morning devotions over CHLO, St. Thomas. (This is a new radio station, opened May 14).

**BRANTFORD, Ont.—CKPC (1380 killos.)** Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

**BROCKVILLE, Ont.—CFJM.** Each Sunday from 9.30 a.m. to 10.00 a.m. (E.T.) a devotional broadcast featuring the young people of the corps.

**CAMPBELLTON, N.B.—CKNB (950 killos.)** Each Monday morning from 8.45 to 9.00 o'clock (A.T.), "Your Daily Meditation," conducted by the corps officers.

**CALGARY, Alta.—CJCL (700 killos.)** Every Monday from 2.00 p.m. to 2.15 p.m. (M.T.), "Sacred Moments," a devotional program conducted by the officers of the Hillhurst Corps.

**CHATHAM, Ont.—CFCO (630 killos.)** A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), on alternate Sundays.

**CHATHAM, Ont.—CFCO (630 killos.)** Every Tuesday from 8.45-9 a.m. (E.T.), a devotional broadcast conducted by the corps officers. Each Thursday from 2.45-3 p.m., a Salvation Army broadcast of recordings.

**HAMILTON, Ont.—CHML (900 killos.)** "Salvation Story," presented by the Citadel Corps each Sunday at 3 p.m. (E.T.).

**ORILLIA, Ont.—CFOR (1450 killos.)** Each Sunday from 10.30 a.m. to 10.50 a.m. (E.T.), a broadcast of salvation melodies by the band and songster brigade.

**OSHAWA, Ont.—CKDO (1240 killos.)** each Sunday at 3.15 p.m. (for children)

**OTTAWA, Ont.—CBO.** "Morning Devotions," every second Friday from 8.15 to 8.30 a.m., conducted by various officers of the city.

**PETERBOROUGH, Ont.—CHEX (1430 killos.)** Each Sunday from 7 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

**PRINCE GEORGE, B.C.—CKPG (550 killos.)** Each Sunday from 2.30 to 3 p.m. "Radio Sunday School of Northern B.C." A program especially designed for children isolated from regular church or Sunday School attendance, conducted by the corps officers and assisted by the singing company.

**ST. JOHN'S, Nfld.—VOCM (1060 killos.)** Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelaide Street Citadel Band.

**TORONTO, Ont.—CFRB (860 killos.);** shortwave, CFRX (6070 killos.) Each Sunday from 10.00 a.m. to 10.15 a.m. (E.T.), a devotional broadcast—"from the heart of the Territory."

**TRAIL, B.C.—CJAT (610 killos.)** Each Wednesday at 9.15 p.m. Broadcast by officers and comrades.

**VANCOUVER, B.C.—Station CKWX (980**

# SONGS THAT CHEER AND BLESS

## LOVE GOES A-SEEKING

Words and music by SONGSTER-LEADER OLIVER COOKE

*mp Allegretto 4/8*

1 Love goes a-seeking far out in the dark-ness, O-ver the mountains bar-ren and wild; Pa-tient-ly  
2 Love finds its way to the far-distant coun-try Where it is liv-ing in sor-row and shame; Dwelling in  
3 Love came to earth in the form of the hu-man, Born in a sta-ble and died on the Tree; Sweet Babe of

*dim*

brave-ly on-dur-ing the dan-ger, Think-ing a-lone of the prod-i-gal child, Somewhere out there is a  
ex-ile so hope-less, de-spair-ing; Love goes to find them, the lost in no-claim, Peace for their turmoil, and  
Beth-le-hem, Je-sus of Cal-vary, By-ing to pur-chase Sal-vation for thee, Liv-ing a-gain as Ro-

*mp CHORUS*

cry-ing; Love goes a-seeking the deep-est in need, Wandered; Love is the Sav-iour of sin-ners out there, Seeking to save that which is lost, Out in the  
wea-ry; Je-sus is wait-ing the sin-ner to greet.

*cresc. poco a poco*

des-ert, not court-ing the cost, Filled with com-pas-sion, so ten-der and kind; Love goes a-seeking; Love will find!

From The Musical Salvationist

killos.) Each Sunday, 4.05 to 4.30 p.m. (P.S.T.) "The Salvation Army Hour," Conducted by Major N. Buckley.

**WINDSOR, N.S.—CFAB (1450 killos.)** Each Sunday, 6.15 p.m. to 6.30 p.m. "The Salvation Army Broadcast."

**WINDSOR, Ont.—CKLW (800 killos.)** Each Sunday, at 1.45 p.m. (E.T.), a broadcast by the Windsor Citadel Band.

**WINGHAM, Ont.—CKNX (920 killos.)** Every Friday, 10.30 to 11.00 a.m.

*Let us persevere in our singing of the simple truths in the simple old hearty way that God has already blessed so widely to the salvation of souls.*

THE ARMY FOUNDER

## FINAL ENGAGEMENTS

(Continued from page 13)

the world-wide activities of The Salvation Army.

Commissioner Baugh opened the meeting by leading the singing of a rousing song, and Rev. I. J. Levi, minister of the church, offered prayer, and Commissioner E. J. Smith read a Scripture portion.

The chairman of the evening, Mr. J. A. Ford, was introduced by the Commissioner, who spoke of Mr. Ford's interest in the Army, and his efforts in forwarding the Army's work through his position as chairman of the Moncton Advisory Board. Rev. A. J. McLean brought greetings from the local Ministerial Association, and selections were given by Moncton Citadel Band, songsters and quartet.

Commissioner J. Smith spoke of the Army's missionary work in Africa, and called upon all present to continue to give of their interest and support to this work.

### The World's Urgent Needs

Then for forty-five minutes the General kept his audience intensely interested, as he spoke of the early days of The Salvation Army, of his parents and their zeal for God and the Army and of the spirit of the pioneers. He invited his listeners to accompany him in imagination to the many lands where The Salvation Army is working, and his hearers were moved to tears or to laughter as he, by stories and apt illustrations, impressed upon them the urgent needs of the world and the measures used by the Army in meeting them.

Commissioner Baugh tendered the thanks of the audience to the chairman for his presence and good offices, after which he led in the singing of the closing song and pronounced the benediction. Brigadier Dixon thanked the board of the church for the use of their fine building.

During the day press conferences were held, and Mrs. Orsborn had a recorded interview with Joan Marshall, woman commentator for the C.B.C.

After leaving a trail of blessing and inspiration through New Brunswick the General and Mrs. Orsborn boarded their private car for Halifax, N.S., where a busy week-end awaited them.

Rowntree (Toronto) Band, is in need of the following parts: (Second Series 1-50) 2 second cornets; 1 first horn; 1 second baritone and full score. Kindly communicate with Bandmaster H. Gregory, 589 Soudan Avenue, Toronto.

**WINDSOR GRACE HOSPITAL CLASS, 1948:** (1st row, left to right): Nurses V. Lowey, E. Jackson, N. MacKenzie, I. Berg, R. Dunn, G. Arkwell, P. Atton. (2nd row) I. Tiessen, E. Taylor, B. Woods, M. Liscombe, K. Sway, E. Mallory, E. Fry. (3rd row) C. Gustin, E. Dresser, H. Wigle, E. McIlwain, H. Davidson, M. Arkwell (4th row) D. Baker, J. Laing, O. Pickston, A. Fenner, B. Fountain, L. Barr. (5th row) M. Pollock, E. Nicol, E. Mathies, S. Bannister. (Centre) Brigadier A. Brett, Major D. Barr, Major G. Barker, Major C. Chapman

